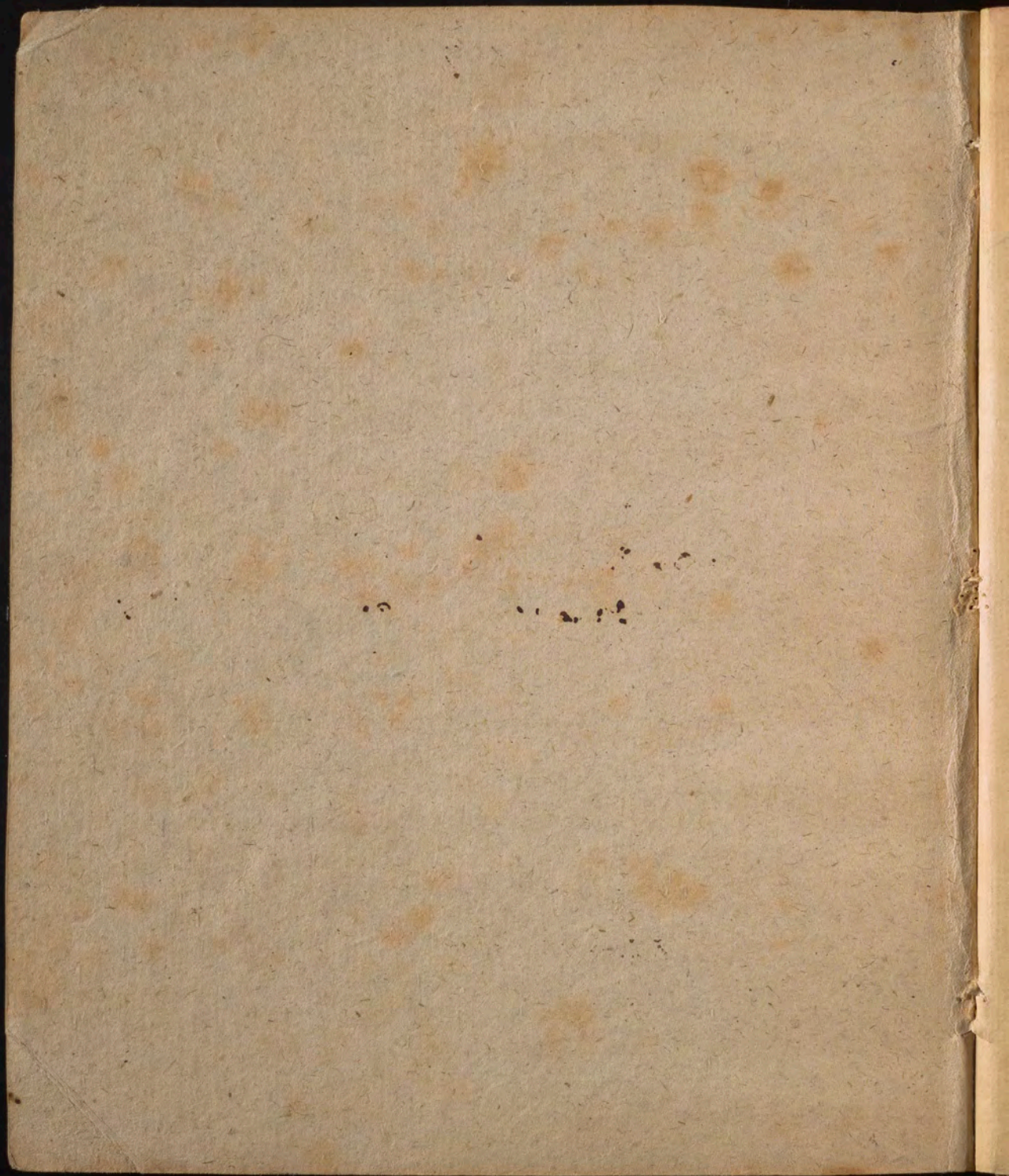


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Introduction to Institutes. — 1



~~Introductory lecture to a
Course of Theory & practice
of medicine.~~

~~delivered Nov^r 7th 1791
also December 11th 1793
November: 6. 1794~~

1
~~on the~~ An Inaugural Lecture
upon the necessity of combining Theory
and practice in medicine.

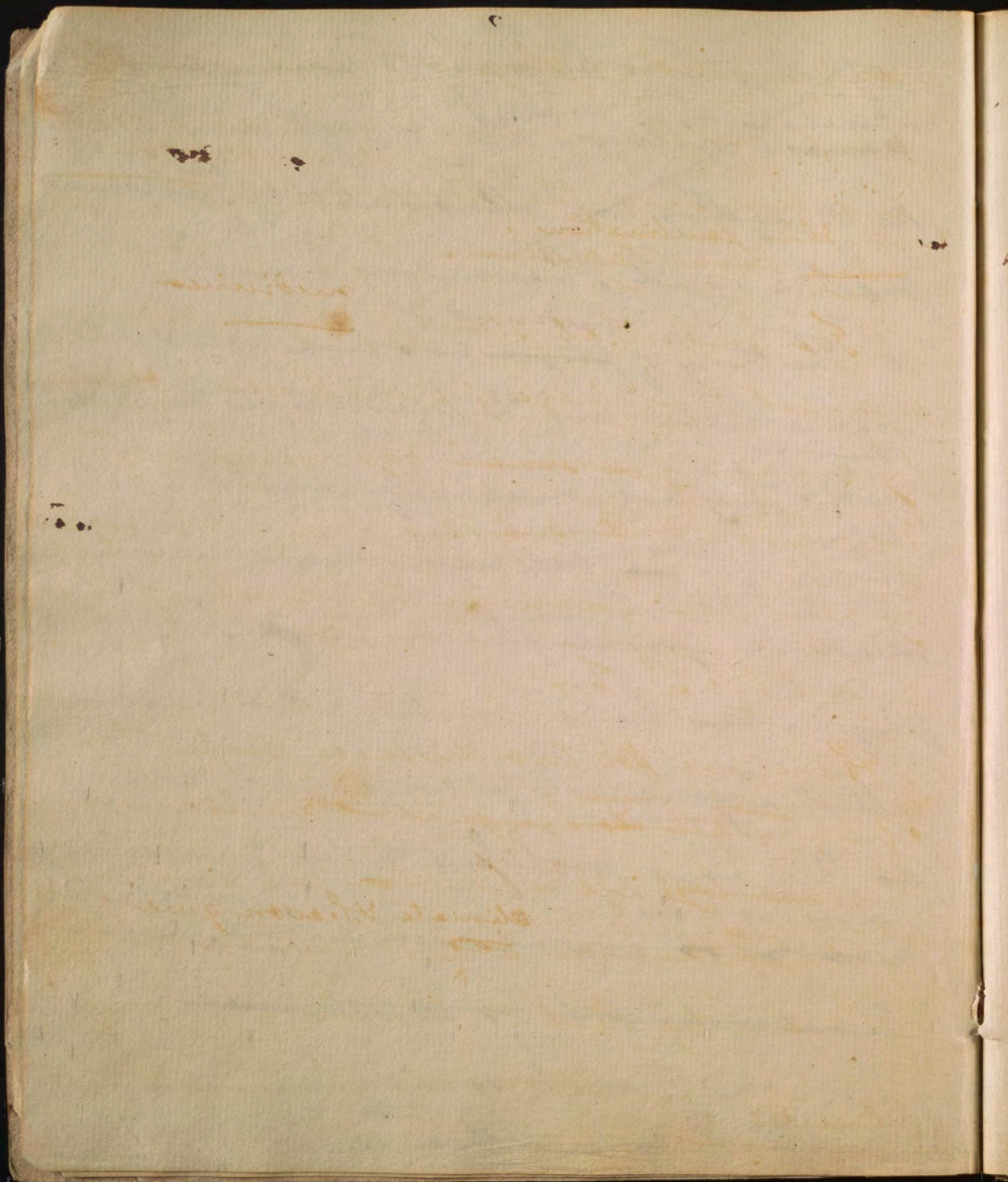
delivered November 7th 1791

+ The College of Philadelphia & the
University of Pennsylvania ^{in unity} by means
of a Common Charter on the
~~in consequence of which the~~
~~Author was appointed to the~~

of Physic it is necessary to be acquainted with
natural history - & doses of medicines of all
kinds, as they are illustrated by the
medica, and Pharmacy ^{the} ^v

The theory of ^{medicine} Physic has been called its
dogmatistical - and the practice, its empirical
part. They are necessarily united, - Altho
in all ages, ~~has~~ attempts have been
made to separate them, and sets of
Physicians have existed who have been
called Dogmatists & Empirics, according
as they have professed to be governed by
reasoning, or by ^{in medicine} ~~reason~~ experience alone, or by
Reason aided by experience.

In order to ascertain the relative
merit of each of these ^{two} modes of studying



and practicing physics, I shall briefly
 point out the inconveniences of each of them
 and then show the advantages ^{which result from} of combin-
 ing them ^{from their combination} together.

The Imperial plan of ^{medicine} ~~physics~~ requires
 a perfect knowledge of every disease, obtained
 by means of personal experience and
 Observation. — But this cannot be acquired
 by any one man in the course of the
 longest life. — For

1 There are ~~two~~ two diseases perfectly
 alike, ~~but all its symptoms are diversified as~~ ^{their}
~~they are by~~ age - habits - and peculiarity
 of Constitution ^{climate & Season give} ~~rise~~ to each of them
 a variety that eludes the grasp of
 the human powers in their present
^{limited} ~~contracted~~ state. —

3 The Uncertainty of ^{the} ~~Impositions~~ ^{physicians} will appear
to ~~be~~ ^{further when we consider} ~~very few~~ ^{quack} ~~quacks~~ ^{even}
agree in their Accounts of the same
medicine, and how much the credit
of the most celebrated medicines has
fallen; upon their ^{composition} ~~becoming~~ ^{famous} generally
known. — of this ~~wards~~ ^{Boyle's} Drops — the
Sal Rochelle — and ~~the~~ ^{Boyle's} ~~Boyle's~~ ^{Boyle's} ~~furnish~~
us with remarkable instances. After
all that has been said in favor of the
certainty of ^{and the uncertainty} ~~experience~~ ^{at the expense of} ~~theory~~ of
believe with the ~~very late~~ ^{are} ~~doctors~~
Cullen that there ^{are} ~~two~~ false facts (if
the expression may be allowed) to
one false theory, to be found in all
our books of medicine. —

2 There is ~~a~~ in the mind of every man
 a disposition to err, ^{in his ~~discovery~~} ~~in his discovery~~
 from the partiality ^{he} ~~entertains~~ ^{entertains} for
^{his} ~~own~~ ^{opinions} ~~inventions~~ in medicine. [†] The
~~robust~~ efforts of nature are often mis-
 taken for the effects of a favorite remedy,
 and in some instances, the crisis of
 a disease has been ascribed to Remedies
 which have ~~been thrown out of~~
~~a window, or cast~~ ^{been thrown out of}
^{behind a fire.}
~~into a chamber~~
~~pot.~~ [✓]

If The knowledge of the Empiric is confined
 wholly to ^{his} ~~the~~ ^{his} ~~memory~~; now it is
 well known this ^{partially} ~~power~~ of the mind
 is cast forward to serve us, and ^{deceives}
 that it is the first which feels ~~the~~

V I believe few physicians remember
accuracy, more than the two or three
last years of their practice.

VI as ~~involuntary~~ as ^{an involuntary} as much as ~~a voluntary~~
~~one as respiration~~ or the motion of the heart,
and ~~is~~ ^{is} an invol: act of the body. all
Phys: reason -

[The only difference between the Empiric &
a Dogmatist - is the former ~~uses~~ by
renouncing the aids of reason]

✓ There is no exception to this remark,

✓ ~~understand seem made to be good for~~
~~discussion~~ - hence we find men who
reject the Dominion of Kings & priests
yield up their judgements implicitly
to the direction of a family Physician.

I conclude therefore that experience
alone is insufficient to conduct us to
regular & successful practice in medicine.

~~Let us next examine the~~
equal

happened that ^{Sympirical} ~~Quacks~~ have been more
fortunate in life than ^{Dogmatically} ~~regular~~ physi-
-cians, ~~who~~ I would answer, that they
their ~~quacks~~ ^{quacks} (as far as it relates to the
emoluments of the profession) ^{is} ~~are~~ derived
from the ignorance of mankind. They
promise great things; - their occasional
cures are magnified, - and their more
numerous acts of mischief or homicide
are concealed, or denied by their patients,
- for it is an old & a true saying that
Quacks are
the greatest liars in the world, except,
"their patients" ✓
~~the people who employ them.~~ -

If experience without theory is in-
sufficient to guide us in the practice
of ^{medicine} ~~physic~~, what shall we say of theory

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without experience? ⁸ many difficulties
oppose themselves to an attempt to cure
diseases ~~without~~ by theory alone. These
difficulties are

1 Our ^{imperfect knowledge} ~~ignorance~~ of the Structure of the
human body, more especially of the
brain &
Nervous system.

2 Our ignorance of the manner in which
impressions from external bodies are
produced upon the human body —
^{extent}

3 The limited ^{extent} ~~power~~ of the human Un-
derstanding, which ^{is} ~~is~~ yet ~~is~~ incapable
of acquiring truth by simple instruction,
but which still requires the aid of
experience and Observation. —

4 The weakness and perverted state of

to prescribe medicines to alter,
certain supposed morbid assimilation in
the blood, ~~and~~ it was from a similar
~~for preconceived error in pathology that~~
~~Dr Brown~~ ~~and~~ belief in the sedative
operation of Opium that Dr Cullen
prescribed it in the ~~most~~ inflammatory
stage of madness, and it was from a
belief that disease consisted in debility,
that Dr Brown prescribed stimulants
so in ^{many} ~~all~~ diseases of the most violent
nature. Theory is exp. worse than exp.
who always lies ^{same theory} navigation - one forest
all - one key - a whole cabinet.

the papers ~~and~~ increase the uncertainty
 and danger of depending upon Theory alone
 in the cure of diseases. ~~Vanity is a~~
 & Great & even good quality ~~may have often~~
~~predominating feature in the human~~
~~been misled by~~
~~mind, and an attachment to a theory~~
~~which is the offspring of our own~~ ^{imaginative} ~~mind~~
~~is apt to mislead us in all our inquiries~~
~~in medicine.~~ It was this Attachment
 to theory that ~~led~~ induced Dr Stahl to
 trust to ^{his} ~~the~~ Anima medica in the
 cure of ^{nearly all diseases.} ~~Hæmorrhages.~~ It was the same
 self-deception that led Dr Boerhaave to
~~possible Circulation of 5 to remove~~
~~Obstructions in the Nerves.~~ and It was
 from ~~the~~ a similar partiality to a
 preconceived idea in physiology that

~~✓ delusions that led him to use opium
& brandy in every species of the gout - a
delusion which ^{was the} ~~terminated~~ ^{own} cause of his
death, for he died under the operation of
a dose of opium taken at an improper
time, and in an improper dose.~~

pleura fissens of ~~Helm~~ ^{marked Arimany} the ~~minima~~ ^{marked} ~~med~~ of Stahl
the ~~pan~~ of Hoffman - the ~~parts~~ of Cal & the ~~debt~~ of
Brown -

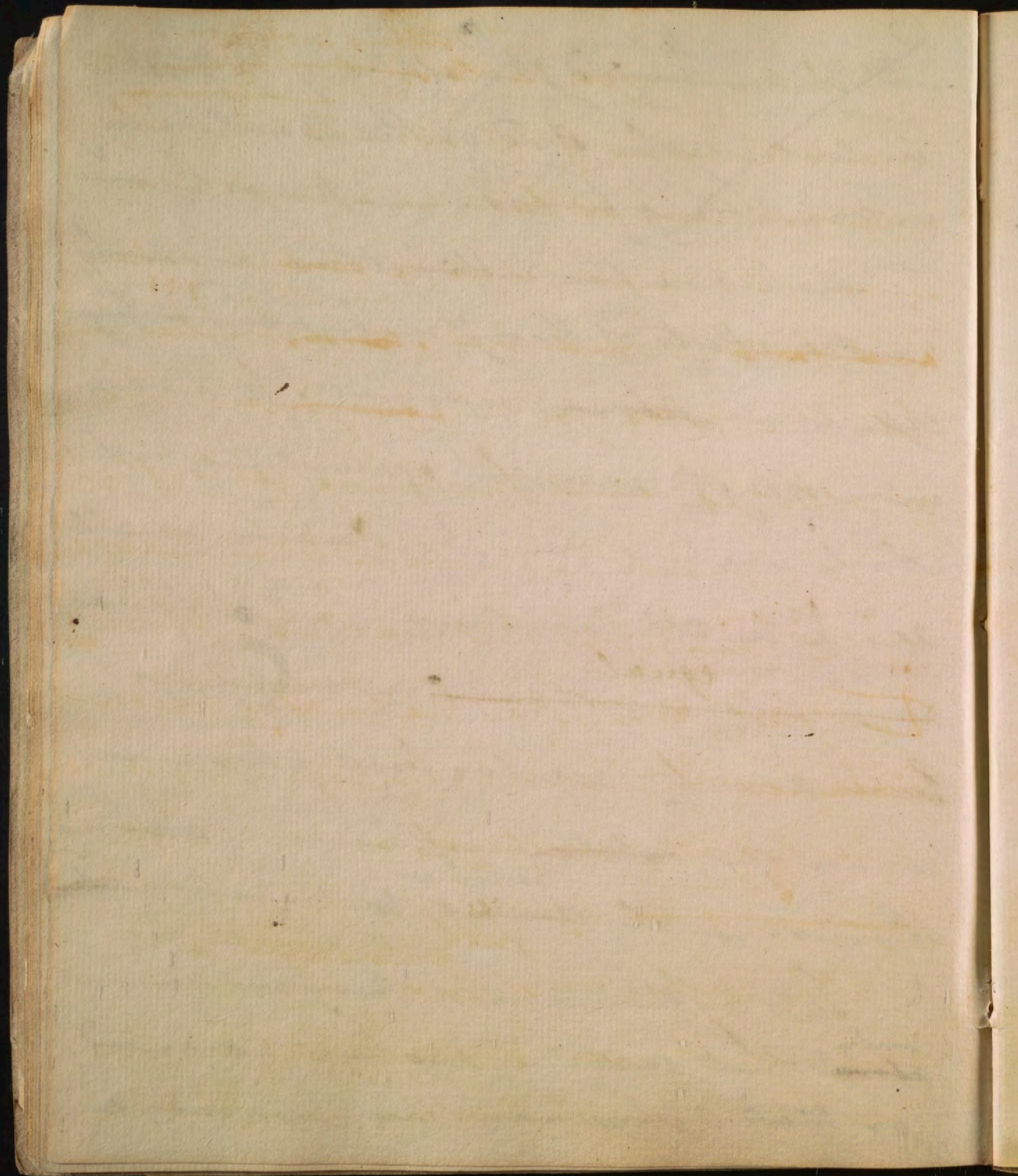
and debility existing as the causes of fevers

✓ ~~occurring in febrile diseases~~, have
^{more than the sword}
slain in every age & country where
they have prevailed. —

to deny
Dr Brower ~~denied~~ the efficacy of Blisters
in Contumel, And of the Bunch in
intermittent fevers. — It was the same

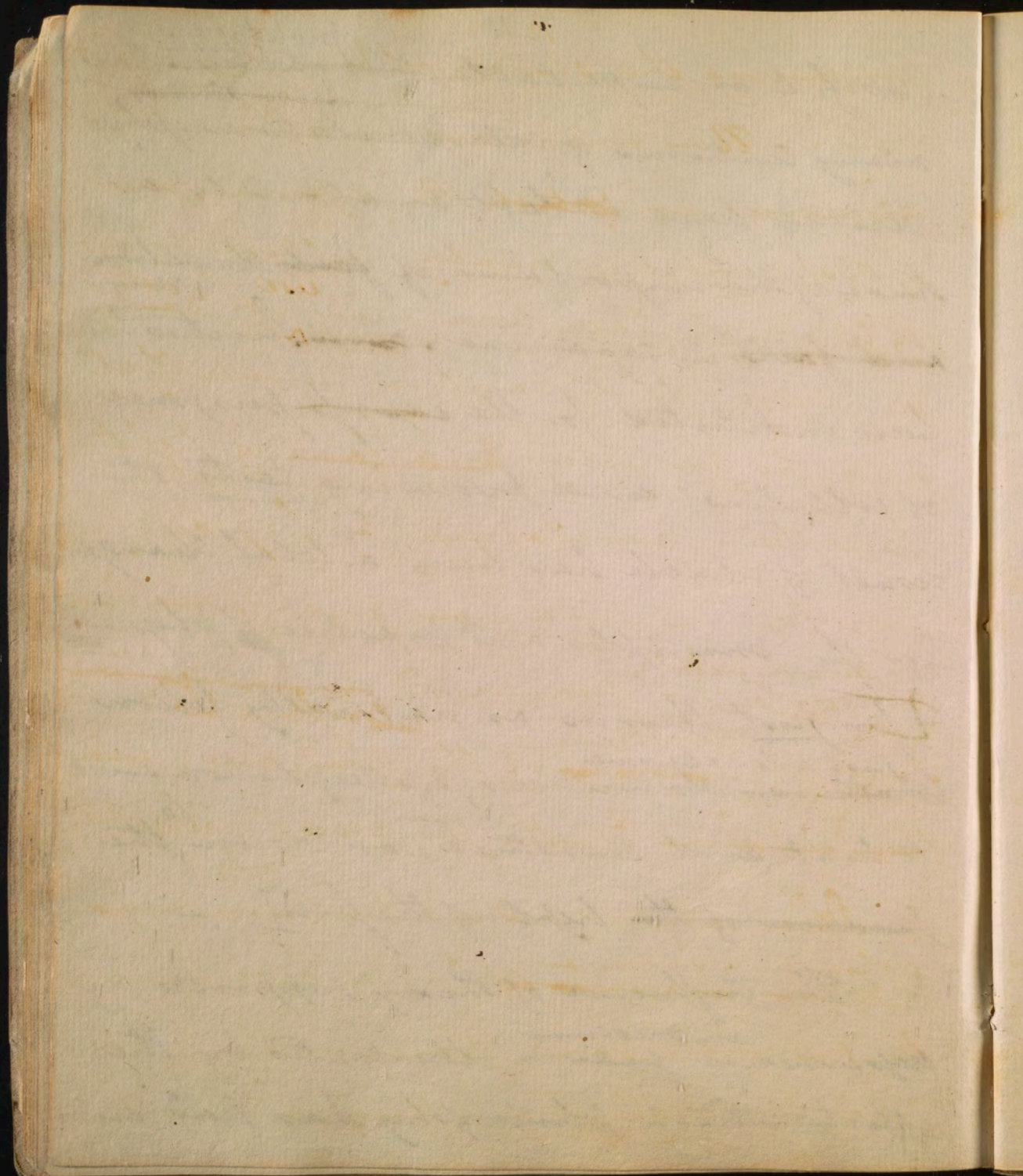
such are the difficulties, and such
are the effects of theory, ^{connected with} ~~unassisted by~~
experience, ⁱⁿ ~~above~~ medicine. It is a com-
mon thing to inveigh against the mischief
which has been done by Quacks in all
ages, & in all countries, but I believe
as much, ^{equal} if not more mischief has
been done by regular bred physicians
under the ~~solitary~~ ^{doctrines} influence of erroneous
theories. — The ~~theory~~ of putrefaction ~~the~~

It is by the Union of Theory and experience
^{only} ~~above~~ that medicine has been advanced,
or that a physician can become a



11 in his profession.
useful or respectable. ~~Character~~ After
many centuries of idle speculations, phy-
sicians have at last awakened to a
sense of the importance of ~~facts~~ ^{in medicine} Observation
~~and facts~~ in medicine. ~~and~~ Societies have
been instituted for the ~~express~~ purpose
of collecting, and preserving facts, the
result of which has been a total change
in the principles and practice of physic.
For just theories as naturally follow
^{just and extensive} ~~theoretical~~ Observations, as vegetation succs
to heat and moisture, or vision ^{to} the
~~presence of the~~ light of the sun]. —

The influence of theory supported by
^{in medicine} experience ~~was~~ is illustrated by the
effects which philosophy has had in



improving the chemical & mechanical
 Arts. - How numerous have been the
 discoveries in ~~optical~~ the different species
 of glass, more especially in those forms
 of it which have been made ^{use} off to ^{extend} ~~enlarge~~
 our vision to distant or minute objects,
 since the properties and laws of light
 have been ascertained by Sir Isaac
 Newton? - and how great have been
 the ^{discoveries &} exploits of mankind in ~~navigation~~
 since the ^{application} ~~discovery~~ of the Quadrant, ^{the lead line &} and
 the ~~lead line~~ ^{only} to the purposes of navigation!

Observation produces truths in suspicion.
 whereas Theory ~~is a~~ like a gaze measures
 truths of the same dimensions in every
 part of nature, and thus produces Clusters

✓ ~~not~~ A single just principle often supplies
the place of an hundred facts, and explains
the cause of many ^{things} diff: phenomena. Just
a knowledge

N ~~The~~ ~~shower~~ ~~seeds~~ ~~seed~~ ~~exalts~~ ~~advances~~
youth to old age, and places the young
phys: upon a footing with ^{grey hairs} ~~grey~~ ~~beginning~~
the practice of medicine.

✓ [and that ~~to~~ man (for a physician
he cannot be) who exalts theory at
the expense of experience, & experience
at the expense of theory must be
deficient in ^{integrity or} ~~integrity or~~ Understanding.
as a Religion de: see p: 25 of 1 Test.]

of them at once. Observation ~~creates~~ may
 be compared to a power which creates
 an alphabet, while theory by placing
 its different parts together, ^{creates} ~~reads~~ ^{it} ~~legi-~~
 words and ideas.
~~ble and useful~~. - Observation is to
 theory, what confused sounds are to har-
 mony. It is theory which unifies
 to facts. ~~without it, they~~ ^{By means of}
 Theory we shorten the road ^{to} ~~of the~~ truth
 in medicine. ^{of} ~~The Union therefore between~~
^{experience} ~~facts and theory~~ ^{experience to} ~~is~~ ^{absolutely}
~~to constitute a physician of~~. In a word
 & morality, - Law & liberty, - virtue &
 happiness, are not more necessarily united,
 than ^{are the} ~~that~~ experience and Theory in ^{successful}
 treatment of diseases, ~~all physio-~~
 reason xcp 6.

✓ The most speculative physicians are
generally the greatest Collectors of facts.
✓ ~~Principles~~ They are the food of ^{principles,} facts,
and hence we find the greatest Collectors
of them are Specul. physicians. Thus

There ^{are two} ~~is~~ ~~two~~ more circumstances in
 favor of Theory in physics, ~~and~~ which
 deserve to be mentioned. ^{1st} It disposes to
 attend to facts, and thereby to ^{multiply} ~~increase~~
~~their number~~. A man who walks across
 a field in search of plants of a particular
 class, will discover more of them than a
 man who ~~only~~ ^{happens} ~~advances~~ in passing this
~~the same field~~ has no such objects to ~~fix~~
~~the variety of size, and foliage & flowers~~
~~arrest~~ ^{which} his attention. I grant that
 Theories have often been suggested by
 facts, but these facts at first have
 been of a solitary nature, and ^{it is} ~~they have~~
 generally find that by suggesting theory,
 they lead at once to other congeneric
 facts, which without it, would ^{never} have

the application of
✓ It was by ~~means of~~ the theory ^{ch.} w.
Dr Sydenham had formed of the
influenza small pox ~~that Sydenham~~
~~he~~ to all other inflam^{ed} fever
~~has not the plague with~~
~~the only remedies which proved~~
~~successful in it.~~

✓ It was thus Dr Sydenham was led
from his successful treatment of the small
pox, to apply ~~the~~ similar remedies to
inflam^{ed} fevers of all kinds.

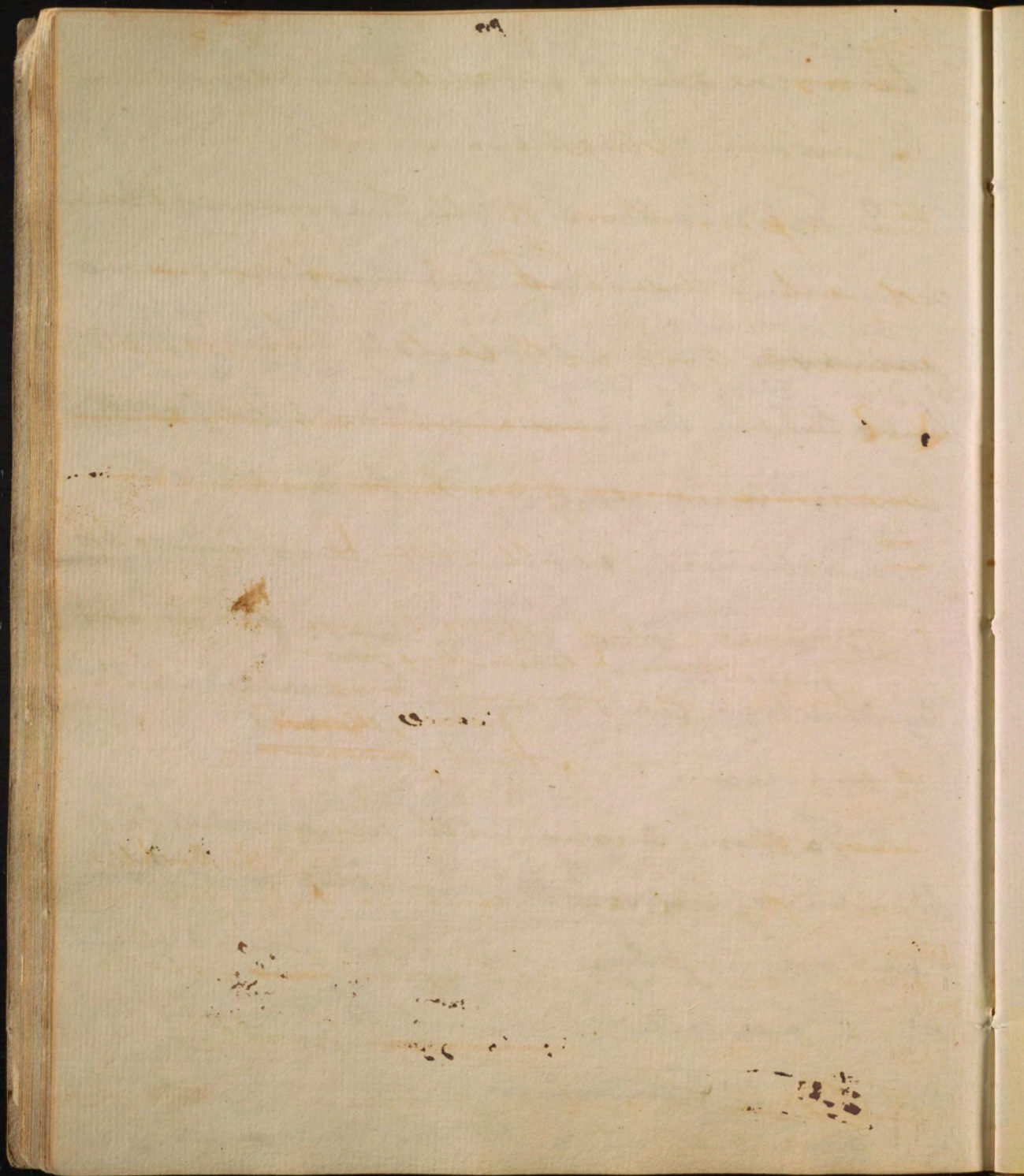
~~Let us not attempt to divide~~
the

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been awakened from their repose in
the bosom of nature.

I In speaking of Empiricism ~~the~~
~~was asked that no two diseases were~~
took notice of the variety in the symptoms
~~possibly~~ ^{was} alike - all circumstances
of, dis. & of the constant success of ^{new} cases
being taken in consideration. In cases
which occur frequently to the oldest
practitioners, experience can afford no
assistance. Here ^{then} theory ~~too~~ steps in, and
by analogy, ^{frequently} leads to a safe & successful mode
of practice. ✓

To these arguments in favor of the
Union of ~~Theory~~ ^{of} principles and Obser-
vation in physic, it has been objected
that an attachment to Theories in
medicine, is apt to mislead Physicians.
I grant this to be the case where



Experience

~~theory~~ is ennobled to yield to theory. But a prudent physician will consider the imperfection of all Theories, and will not fail to desert ^{the} ~~it~~ when ^{they} ~~it~~ comes in competition with facts. For example,

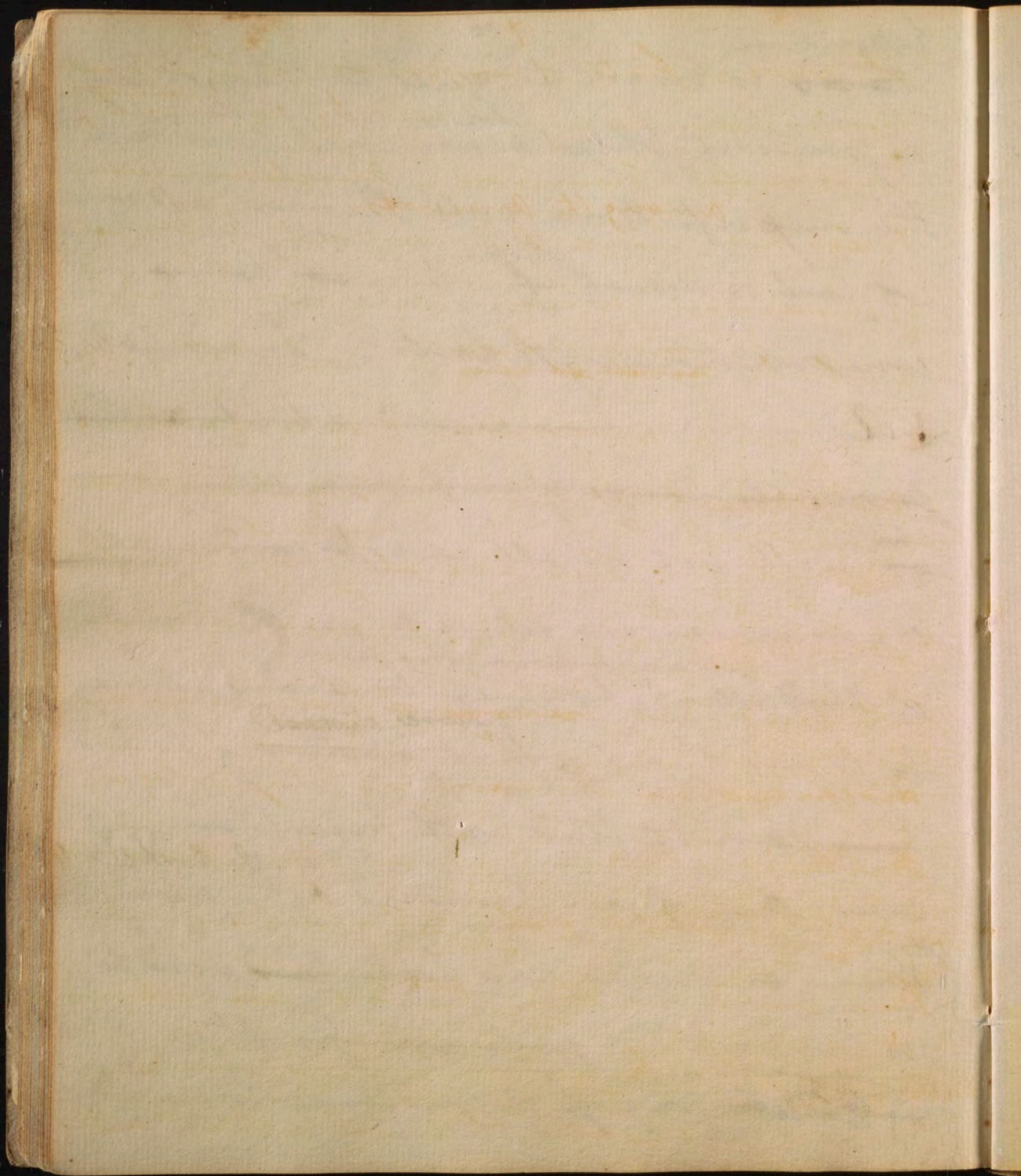
~~A physician has adopted debility as the proximate cause of an Intermitting fever,~~

~~he~~ ^{he} will not in all cases, & under all circumstances refuse to use the Remedy of Bloodletting, ^{in an Intermitting fever} however contrary it may be to his theory of that ^{disease,} ~~disorder~~ if he has

been seen it tried with success in 99 cases out of an hundred, ^{the Bark} after every

^{Other} ~~toxic~~ medicine has been ~~used~~ used to no purpose. ~~go to~~ In the

~~the~~ progress of medicine towards



its present state of improvement different
 theories have been proposed by different ^{authors.}
 Hippocrates - Themison - Aesculapius - Galen
 among the Ancients
 Aesculapius have all proposed systems
 of medicine which have flourished for
 a while, ^{in succession} ~~and given~~ to each other. You
 will find a particular & entertaining
 Acc^t of each of them in Black's history
 of medicine: They are all ^{unhappily} imperfect,
 & some of them absurd, because they do
 not embrace ^{any of} ~~any of~~ those numerous
 discoveries in Anatomy - physiology -
 materia medica - Chemistry - and
 natural philosophy which have been
 made within the last ~~two~~ centuries
 in Europe. Perfection in medicine can
 never be expected, till we arrive at

[Faint, illegible handwriting in cursive script, likely bleed-through from the reverse side of the page.]

perfection in other branches of science,
 for truth is an Unit, and all its crum-
 -vous particles must be collected together
 before we shall be able to behold any one
 of them in a perfect state. Medicine may
 therefore be compared to a well built
 Arch which rests not upon a part, but
 upon the whole of the materials which
 support it. —

The Physicians of the present day
 are divided chiefly between the Systems
 of Dr Stahl - Dr Boerhaave - Dr Cullen -
 & Dr Brown. —

Dr Stahl lived & wrote in a very
 uning a people of the most simple
 manners. His diseases of course
 were simple, & such as were often

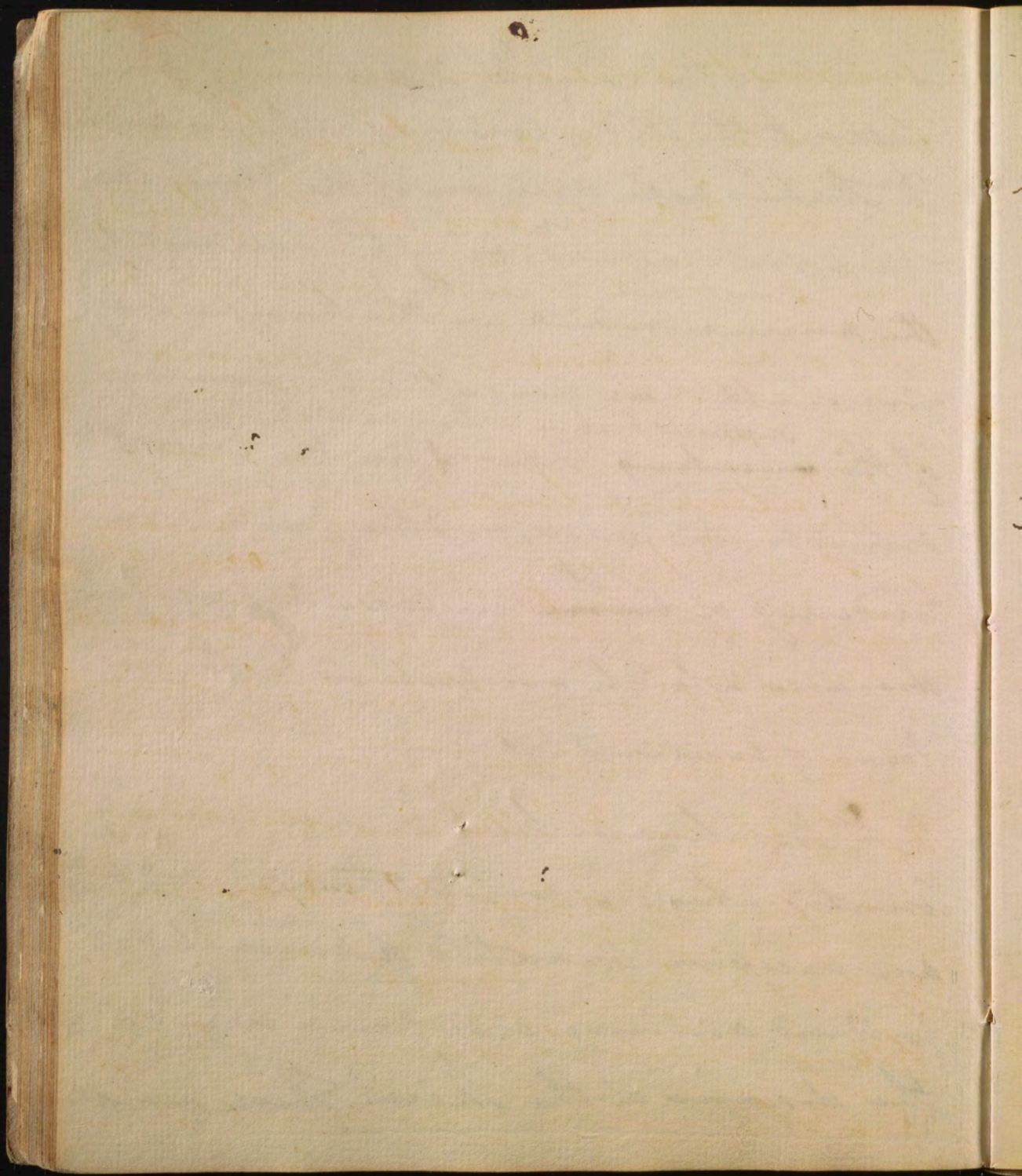
in nature

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cured by the simple Operations of Nature
 without the Aid of Medicine, — hence arose
 Dr Stahl's high Opinion of the "Viscerar-
 -tase medicatrices", or of the existence of
 the anima medica in the human body.
 — we shall show hereafter the weakness
 of this ^{supposed healing} ~~healing~~ power, ^{in nature} in the most
 simple diseases, and the pernicious
 tendency of ~~them~~ ^{it} in those artificial
 diseases which are produced by the cus-
 -toms of civilized life. —

I Dr Boerhaave lived & wrote in a
 country where a moist atmosphere, &
 an excessive quantity of ^{unwholesome} animal diet,
 produced an immense number of
 the diseases of the Skin. These were



Supposed to arise from an impure
 state of the blood, and hence lentor-
 tunity - & acrimony - in that fluid,
 were supposed to be the proximate cau-
 -ses of all the diseases of the human
 body. —

3 D^r Cullen - lived & wrote in ^{a country} which
 indolence & luxury have let loose ^{a train} of
 new diseases. These diseases appear to
 be seated chiefly in the Solids, - & particu-
 -larly in the Nervous System, - hence
 the system of D^r Cullen is founded upon
 the discovery of those laws, & properties,
 of muscular - arterial - & nervous
 fibres which have been unfolded by
 the phenomena of the present Artificial

✓ ~~has done much more. He~~

It is to be lamented that ~~he~~ after making war upon the operations of nature for some years, he relapsed in a belief in his healing powers. In his concentrated views of the nervous system, he has overlooked the blood or but slightly glanced at the pathology of the blood vessels, and by adopting the nosology of the physicians on the Continent of Europe, he has unfortunately ~~reduced~~ ~~restrained all progress~~ led to a substitution of symptoms, instead of the proximate cause and grade of diseases.

[illegible]

He ~~Brown~~
✓ ~~Dr.~~ has happily & successfully
exposed the impracticability of ~~Dr.~~
^{DeBullen's} nosological arrangement of diseases, ^{go to p. 240}
and ~~from~~ has reduced their number
from several hundreds down to
two, which he calls Sthenic and
Asthenic - ~~to the~~ and Sthenics. To
the former class belong ~~of~~. To the latter
but 3 out of an hundred. The remedies
for the cure of the Asthenic diseases are
Stimulants, and these consist chiefly of
wine, and ~~and~~ spirits, ~~and~~ salt - opium & other. -
His remedies for Sthenic diseases are
moderate ~~of~~ - low diet & cold air.

I shall hereafter examine this
division of diseases more accurately, and
show that ~~it is~~ as it is, and shall I
hope to lay before you a more simple

we find ^{many} ~~most~~ of DeLullin's²² opinions controverted, &
~~system of medicine in which he has~~
~~some of them completely refuted.~~
~~confronted all, and refuted some~~

~~of DeLullin's opinions.~~ He supposes
that 97 out of an 100 diseases depend
upon debility, and that the cure of
them depends upon the use of Stimula-
-ting medicines. [From his Attachment
to this class of medicines he was known
in Edin² by the name of "Stimulating
Brewer."] ~~His medicine consist chiefly~~
of wine - Ardent Spirits - Volatile
Salt - Ether & Opium. As he reduced
all diseases to two classes only, viz
Phrenic and Asthenic, or diseases of
Strength & debility, so he reduces medi-
-cines of all kinds to two classes only

~~of them~~
~~view that~~ that given by Dr Brown.

~~while I object~~ Error in principle
is generally connected with error in practice.
Dr Brown was an unsuccessful practitioner,
and his pupils ~~in~~ who have adopted
his principles in their utmost extent, have
been equally ~~not~~ ~~less~~ so, & But medicine is under
great obligations to him: for
I clear & comprehensive ^{ve} view of the ^{his just theories} of heat & cold,
The doctrine of ^{of the} animal life - of the
Ops. of ^{of the} ~~atrophies~~, & what are ^{inprop.} ~~inprop.~~
called ~~animal~~ ^{also} ~~id.~~ medicines - and of the
^{appl.} ~~prop.~~ ~~ious~~ in the ~~prod~~ & cure of diseases.

viz: Stimulants & Sedatives. If this division
 of diseases and remedies should appear to
 be well founded, I hope to prove hereafter
 that he has mistaken ^{not only the} ~~the~~ stages of the ~~real~~ diseases
 in fact even many of the diseases
 themselves in which his ^{two} different
 classes of medicines are proper. ~~This~~
~~practice is practice in most cases is~~
~~absurd and even dangerous.~~ Nor
 shall ~~we~~ be surprised at this when
 we hear that his acquaintance
 with diseases was taken chiefly from
 books. ~~for he lived~~ But under all the
 disadvantages of a want of ^{experience} ~~practice~~,
 and ^{knowledge} ~~knowledge~~ of diseases, and of a
 dissipated life, he has enriched ^{our science} ~~science~~
 with several new principles ~~and~~

V But with these original or just Opinions,
he has blended many errors ~~some~~ of
~~which are~~ in his system of medicine.

I shall hereafter take notice of each of
them. At present I shall only say that
I cannot admit with ~~it~~ him debility
to be a disease. ~~from the equality of~~
excitement in the morbid state of
the body. I shall reject likewise his
division of diseases. ~~Instead of admitting~~
~~the posterity will do him justice.~~

It is a predisposing cause, ^a symptom, ^{or}
consequence of disease only. I shall likewise
reject his division of diseases, ~~and adven-~~
~~-tice~~ Disease consists simply in morbid
excitement which is always partial.

Of course I reject his division of diseases,
into Sthenic and Asthenic,
and his doctrine of equality of excitement
in the morbid states of the body. Disease
is an Unit, ~~whether it be of a~~ ~~and is always~~

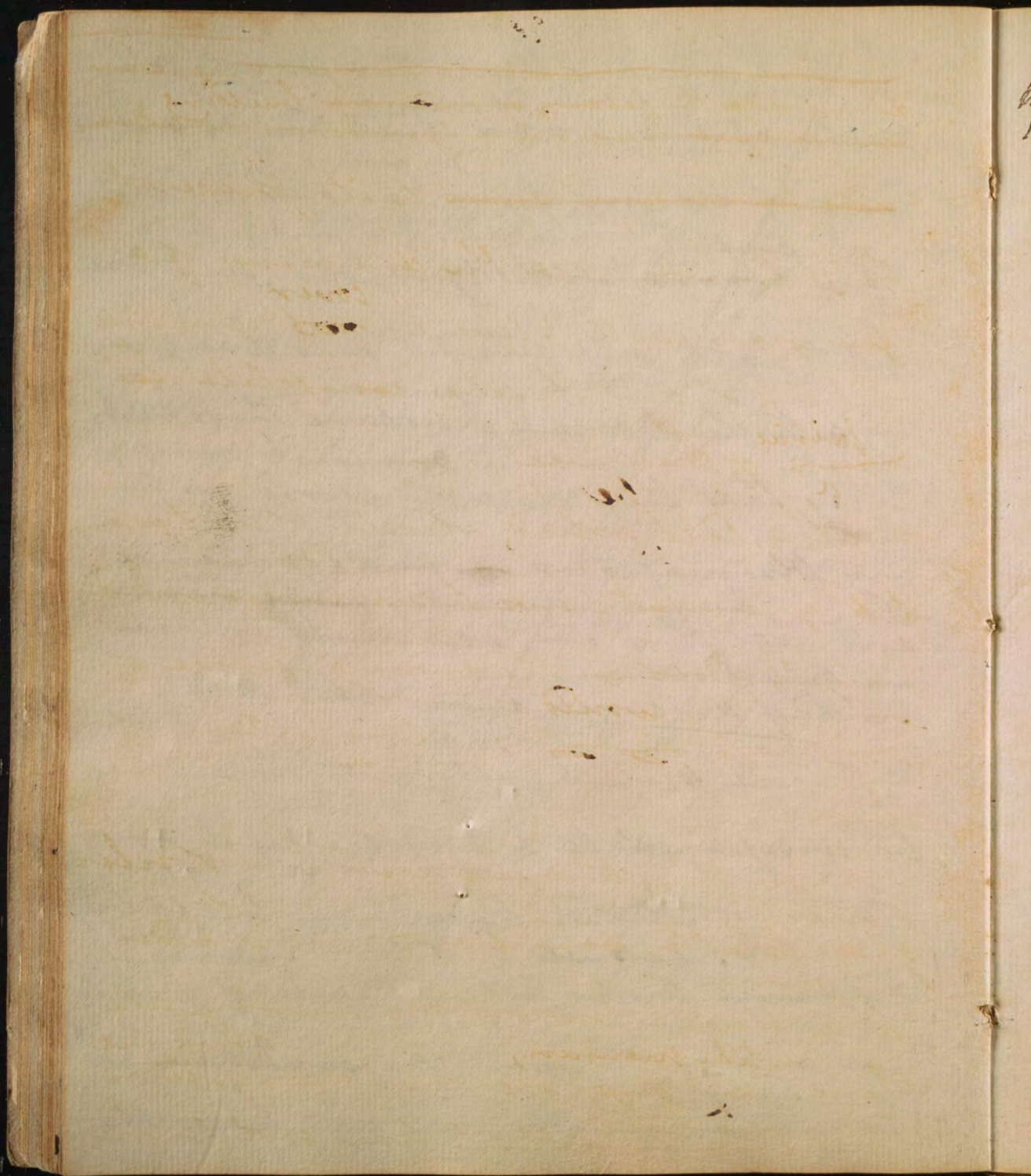
Medicine which in prudent hands
 may be of extensive application in
 practice. He has clearly demonstrated
 the Stimulating & effects of heat, &
 the Sedative effects of Cold. He has
 established the Stimulating power of
 Opium - and has proved that in
 most cases ^{the} Sedative ^{effects} ~~actions~~ of Medicines
 consist in ^{an abstraction} ~~an abstraction~~ ⁱⁿ ~~an abstraction~~
 of Stimulus & He has moreover

upon the operation of the papiers from
 in the production & cure of diseases he
 has shed a great deal of light, for
 which gratitude will be grateful to him.
 His Doctrine of Animal life ^{the} which he has illus-
 trated, will always be ~~commemored~~
 under obligations to Dr. Brown,

and is always accompanied with unequal
excitement. ~~What~~ The cure of disease consist
in restoring ~~this~~ it to its usual & natural
diffusion throughout every part of the
System. If Osler did harm by direct-
ing the Attention only to the name &
Symptoms of diseases, ~~what~~ without a
due regard to the ^{varying} states of the System, how
much more mischief has been done ^{by Dr B}
by ~~destroying~~ ^{withdrawing} Attention from names & symptoms,
and prescribing for the confining all
prescriptions wholly to one state of
the System to that state of the body w.
is but an accidental symptom of
disease viz debility, prescribing one
class of med^s only to remove his
^{scarcely universal} farinifol, debility? - This

but it appears from the practical
 parts of his works that he was
 unable to profit by his own discoveries.
 as far as I am capable of judging,
~~they abound with opinions, and pre-~~
~~cepts that are absurd, and dangerous~~
~~in a high degree.~~ I declare thus pub-
 -licly that they ^{contain opinions & prescriptions} do not accord with
 that
 my observations ~~in~~ and experience,
 and that they ^{however proper they might be} are extremely unsafe
 in ^{great Britain} the diseases of our climate.

A perfect system of physic may
 be compared to a house - the different
 stories of which have been built by
^{housewives} different Architects. - Each ^{one} of them
 has a claim upon our gratitude for
 attempting to
 providing us with a shelter from the



and for
~~reasons of the weather, the fabric~~
~~having advanced the fabric, of medicine building~~
~~of medicine has been gradually advan-~~
~~-cing for many years to its present~~

bright. we hope the discoveries of a
 few years will place a ^{cover} ~~roof~~ upon this
 building, and thereby complete ~~the~~
^{the} ~~temple~~ ^{temple} of medicine.

Should it ^{be} asked, which of the systems
 of Physic that have been mentioned,
 I shall adopt in the ensuing course of
 lectures, I ^{would} ~~should~~ reply no one of
them.

As in the different systems of reli-
 -gion, truth, and error are divided
 in different proportions among all
^{in like manner,} them, so I suppose that no system
 of medicine
 is so erroneous that has not some

V I shall therefore select from the
systems of D^r Boerhaave, D^r Cullen &
D^r Brown such principles as I believe
to be true, and shall add to them such
Others as have been suggested to me by
^{my own} reflections & Observations. ^{Op 27} ~~the~~
~~Course of 40 years study & practice.~~

In ~~teaching~~ the Course of these
lectures, I shall not be deterred from
conjectures, whose demonstration cannot
be obtained. Should those conjectures be
erroneous, they will notwithstanding serve
the cause of truth, for I believe with Mr
Houtanville that the number of false
Opinions is limited. Every unsuccessful
conjecture therefore removes a part of
the rubbish which obstructs the avenue

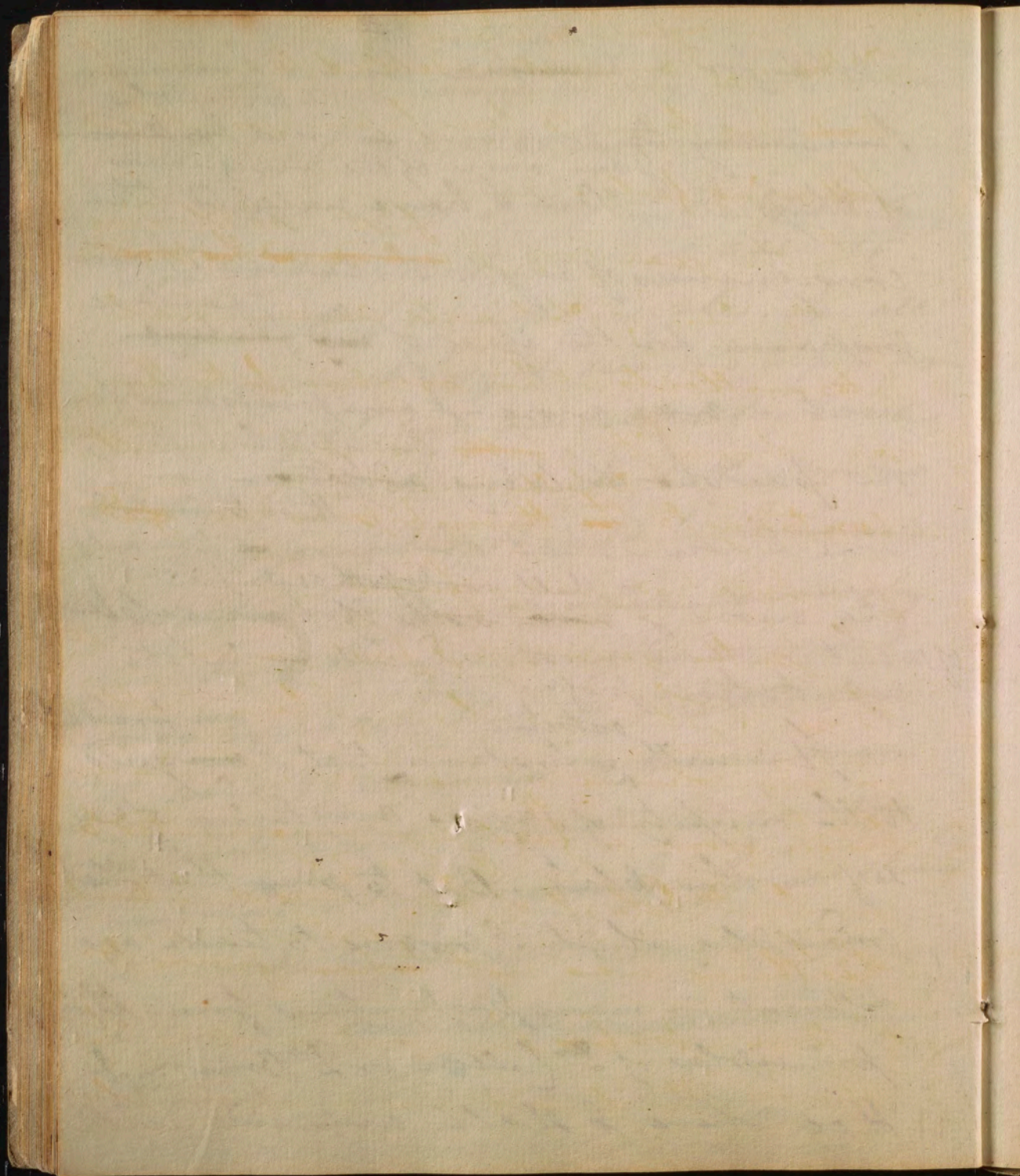
to truth, and ~~thus~~ thereby contributes
to the progress of future inquiries.

nor shall I neglect to lay facts
before you where I am not able to
connect them by a principle. Simple
truths upon all subjects seem to possess an
admirable of elective attraction for each
other, and in order to exert this power
it is necessary they should be ~~constantly~~
~~contacted~~, and this can only be done by
their being brought to light & recorded,
~~so as~~ by which ^{means} they are prepared for
the hands of ~~inquisitors~~ ^{speculators} even
to combine into principles. It is in this
way, most of the discoveries in science have
been made in all ages & countries.

I dare not ~~promise you any~~

bold for a ~~position~~ ^{principles} in an American
 Summary to promise a new system
 of physic. — But I have weighed the
 consequences of my undertaking. I am
 prepared for the issue of ~~my failing~~ ^{a failure}
 in it — may more — I am prepared for
 the issue of its being ^{successful,} adopted — for I
 well know — that the more it prevails,
 the more I shall ~~sacrifice~~ ^{shall risk both} of business &
 of what is consid^d most valuable ^{in the} in the
 reputation ^{of med.}

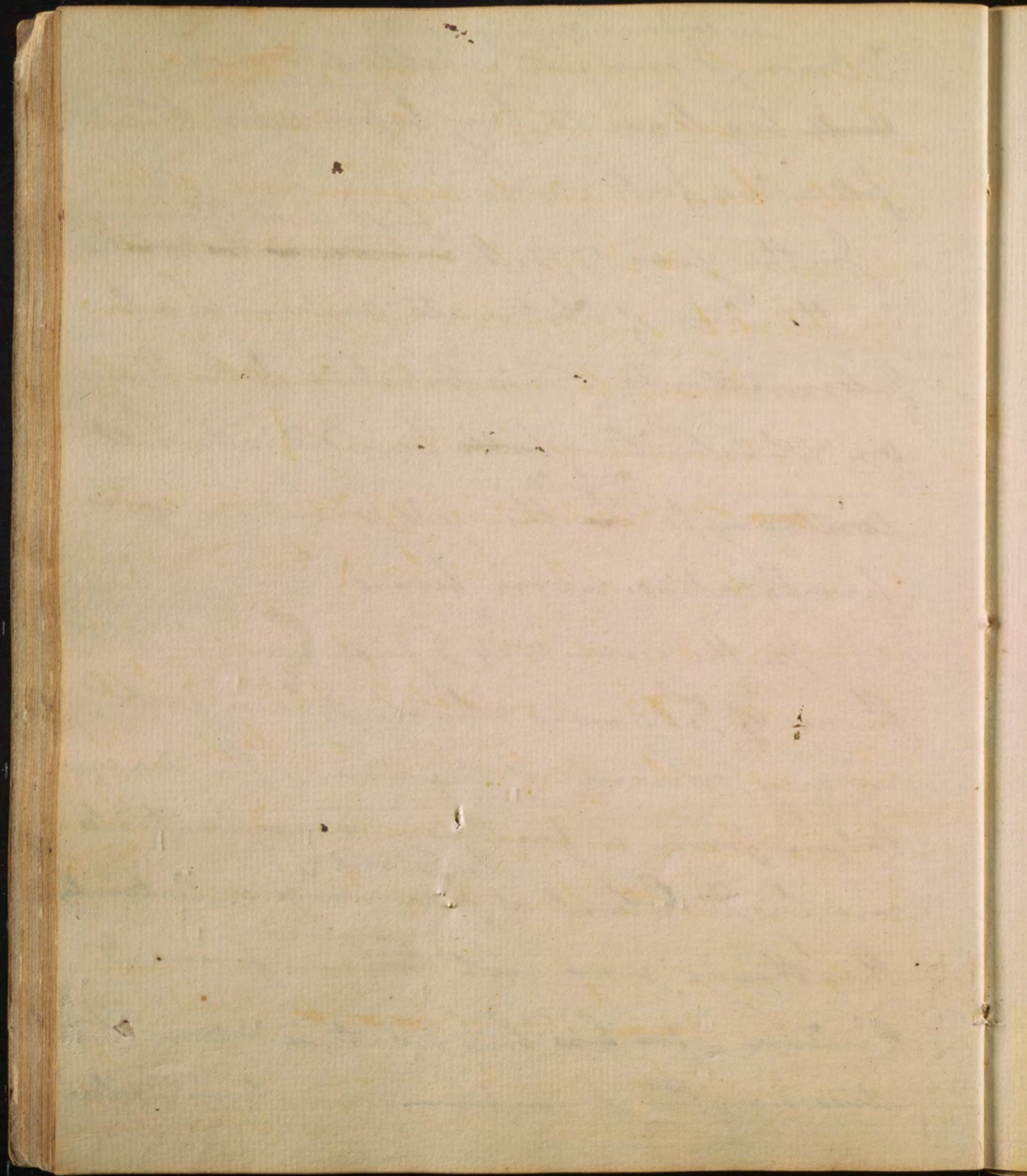
It is with ^{extreme} reluctance that I ^{am forced to} yield
 to the necessity of saying anything of my-
 self in this place. But to prove that the
 principles which I propose to teach are
 different in many particulars from the
 principles of Dr Fuller or Dr Brown, &
 that where I shall coincide with



in certain opinions 29
Dr Brown, I am not indebted to him, I
~~shall~~ beg leave to lay before you the
following facts. —

In the year 1773, I ^{first used Bleeding} ~~introduced the practice~~
in the case of Obstinate Autumnal
Intermittents. This practice, & the theory
on which it is ~~both~~ founded is directly
contrary to ^{Dr Fullen's} the theory & practice ⁱⁿ of
his treatise upon fevers. —

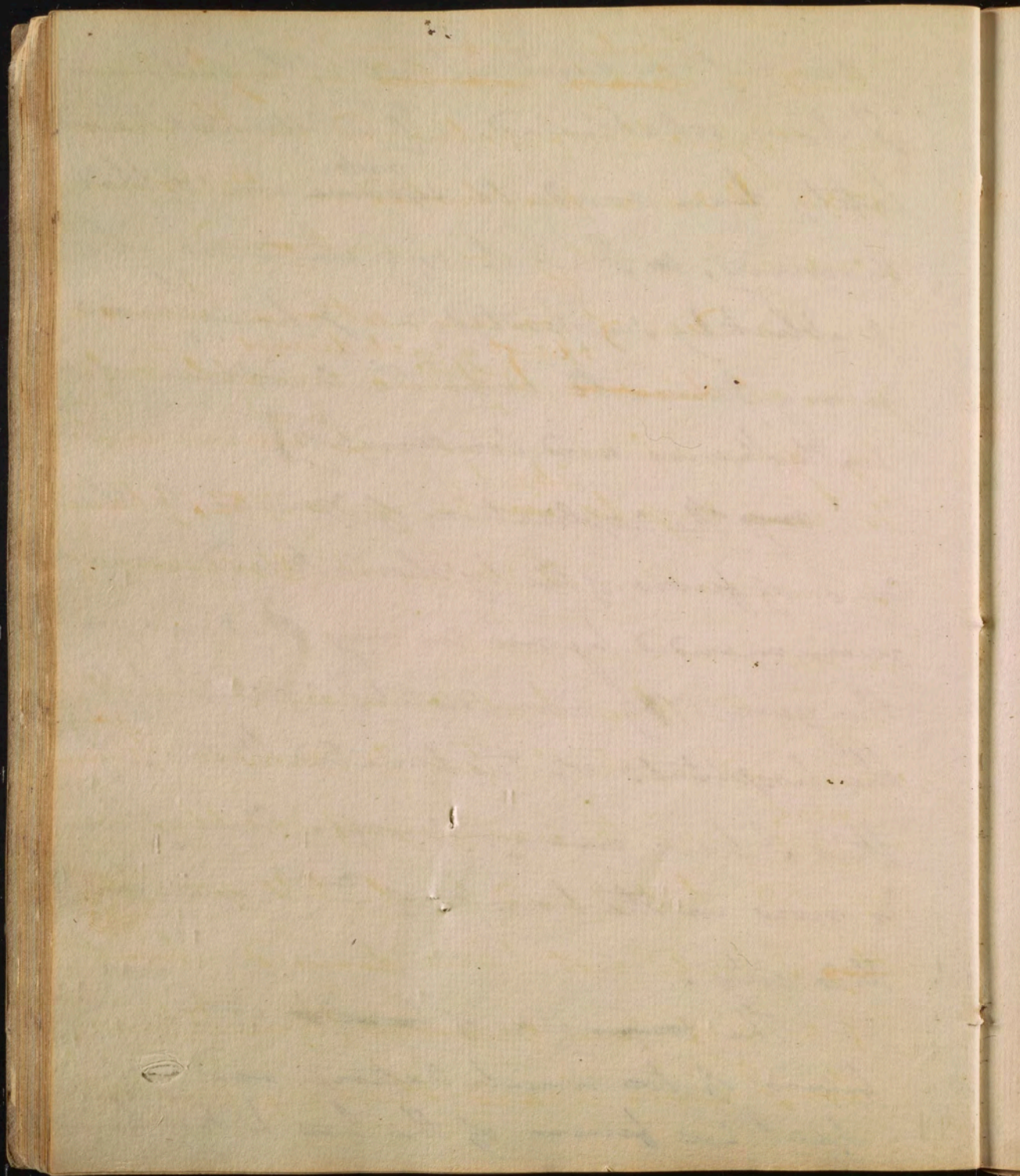
In the year 1774 I first conceived the
theory of Tetanus which I have publ.
in my volume of inquiries. The idea was
taken from a fact communicated to
me by Dr Hebert of ^{the Island of} Dominica. Certainly
this theory was not ^{derived} taken from Dr
Fullen — for his treatise upon this
disorder (tho' it confirms my principles)



does not contain a hint of the doctrines
I have established. — [An attempt has
lately been made to ^{rob} deprive me of this
discovery, & I wish much to see it
publicly supported, as I have ^{it} now
in my power to cover the authors of it
with shame and contempt.]

~~my~~ The application of Opium to the
Cure of fevers of the typhous kind was
recommended by me in my Lectures in
the year 1789 immediately after I left
the hospitals of the United States. Of
this I have many proofs. One of them
is now in the hands of Dr Currie in
this city.

The ~~same~~ use of ~~heat~~ ^{is} ~~cold~~ ^{is}
fevers of too much action, and of
heat in fevers of the low & typhous



kind is ^{strongly} recommended
in my lecture
on the small pox delivered in the year
1780 & since published in the Volume
of enquiries just now mentioned. —

The idea of ^{the} consumption being a
^{not a local disease,}
general disease, & ^{of its} being curable only
by general remedies, was ^{first} common:
to my pupils ^{about} the year 1782, I have
since published it in the Volume of
enquiries. —

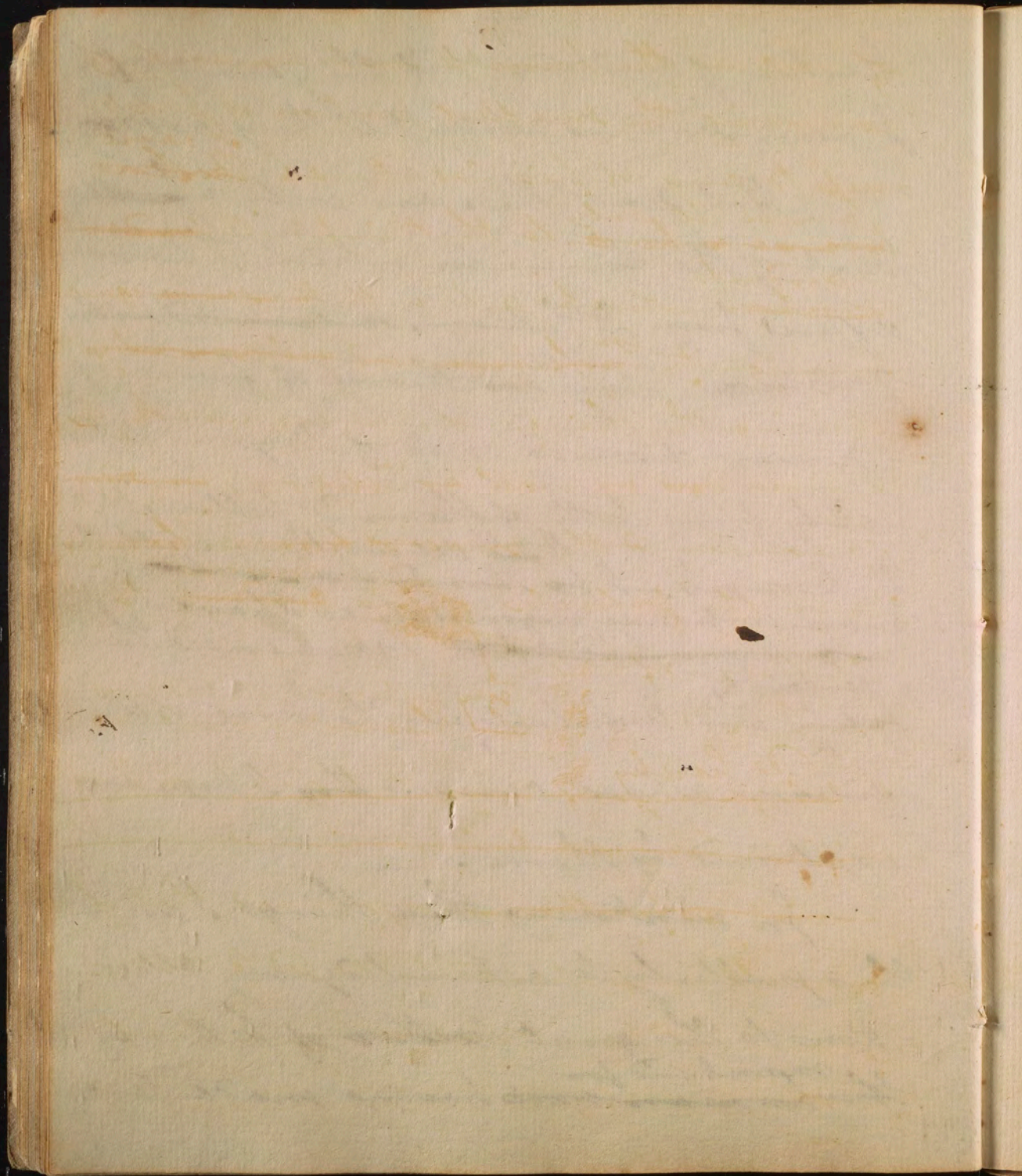
In the three last Opinions I have
coincided with the late Dr Brown. It gives
^{me} ^{great} pleasure to find myself so ably sup-
ported, but I need hardly tell you that
~~that~~ I could not have derived a hint
of any of these opinions from Dr Brown,
for I never heard that he was a

[Faint, illegible handwriting in cursive script, likely a historical document or letter.]

Teacher of medicine till the year 1788, &
I never saw his works till the year 1789.

But gent. these are only a ~~small~~
part of the theories in which I have
differed from Dr Follen, ~~as indicated with~~
~~Dr Brown~~. My ~~own~~ theory of fevers - of
- puerous diseases - and of Dropsies differ
widely from both of ~~these~~ Dr Follen's &
Dr Brown's. - I ~~do~~ ^{shall} deliver them with the
more confidence in myself as I have
~~as I have had not~~ experienced their
certainty
safety and usefulness, in the cure of the
diseases whose causes ~~they~~ I hope are
explained by them.

In mentioning these things, I desire
thus publicly to acknowledge my obliga-
- tions to the great Father of Father of
the ~~human~~ ^{myankind} race having made use



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of me as the humble instrument of
conveying the smallest portion of happi-
-ness to any of his creatures. ~~That I~~ ^{I can} ascribe it only
~~because he is~~ to that infinite ~~goodness~~
-~~goodness~~ ^{goodness} which acts with ~~the same~~ equal
Sovereignty ⁱⁿ ~~in science and religion~~ by
choosing the things which are weak in
science and as well as ⁱⁿ religion, in order
to ~~confer~~ the pride of human learning
to be the vehicles of his ^{mercies} ~~goodness~~ to the
children of men.

In delivering ^{my principles of medicine} ~~the theories of diseases~~,
I ^{do hereby} ~~pledge myself never~~ to teach any thing
which I do not believe, or understand.
I will go further, and promise that if
I should unfortunately be led to com-
-municate an opinion to you that
Subsequent Observations or reflexion

[Faint, illegible handwriting on lined paper, possibly bleed-through from the reverse side.]

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Should I discover to be erroneous, I shall
~~should~~ publicly retract it; for I consider truth
only to be knowledge, and that an attempt
to defend an error, is only labouring
to be more ignorant. —

Nor shall I be deterred by the fear of
falling into mistakes from venturing
to deliver Conjectures, where demon-
-stration cannot be obtained. Should
these conjectures be erroneous, they will
notwithstanding serve the cause of truth,
for I believe with Mr Fontanelle that
the number of false opinions upon
all subjects is limited. Every unsuccessful
~~ing~~ conjecture therefore removes a
part of the rubbish which obstructs
the Avenue to truth, & thereby contri-
-butes to the success of future inquiries.

✓ much less shall I

~~now shall I further~~ be deterred
from mentioning facts when I
cannot explain the causes of them.

~~It was~~ ^{by} collecting & publishing
solitary facts that Lord Bacon & Mr Boyle
laid the foundation of most of our
systems of philosophy. — simple
truths upon all subjects seem to possess
a species of elective Attraction for
each other — and in order to exercise
this power it is necessary they should
be br^ot in contact — and this can
be only be effected by their being
made so public as to excite further
attention & observation. — It is in

As moral Good is known to mortals^{only}
 only this the medium of moral evil, so
 perhaps truth can be discovered by them
 only this the medium of ~~error~~. ✓

Much yet remains to be known
 in medicine. — ~~I suspect~~ as there is an
 immense desert of what is called terra
incognita in the human mind yet to
 be explored and described, so I suspect there
 are many laws and principles in
 the human body yet to be discovered.
 — One thing is certain — that all our
 systems of physics will ^{necessarily} be imperfect
 while there exists a single disease which
 we do not know, or cannot cure.

But let ^{not} us be discouraged by the
 present limits of our knowledge in

Physics; on the contrary, let us recollect
 of the ~~phases~~ operations of the animal
 how many diseases ~~are now known to us~~ ~~are now known to us~~ ~~are now known to us~~
~~are now known to us~~ which a few years ago eluded
~~human investigation~~ ^{our} ~~the power of medicine~~. The Interim[?] fever
 and the small pox have ceased to be
 mortal disorders. The last of them
 according to Dr. Whyt used to carry off $\frac{1}{10}$
 of the human race before the discovery
 of inoculation. In the Smith of the North
 near Edin^g. there is to be seen from
 the tower of Leith, a small island on
 which persons infected with the Ven^{er}
 disease were doomed to perish as in-
 curably, in a state of exile from their
 friends and society. That disgraceful
 disease has long ago ceased to be ^{the} ~~a~~
~~proach of medicine~~, and for the human

of Section & animal life. Let us
recollect further how many diseases
now yield to our art which a few
years ago resisted the powers of medicine.
Turn back to p: 36. The interm. fever.

✓ nor is this all. Death has been
despised by his wide avenue to human
life ~~but~~ ^{by means of} the yellow fever. This
disease when properly treated is now
as much under the management
of art as the measles or influenza.

of the Christian spirit of the present age,
 the persons infected with it are included
 among the objects of charity and benevo-
 lence. But medicine has done more
 than this;—by the modern institutions
 of humane societies it has encroached
 upon the territories of death. Near 1300
 persons apparently dead have been res-
 tored to life by the humane Society of
 London in the course of the last 13 years.
 Many other diseases might be mentioned
 which have ceased to be incurable, &
 of those which we are unable to cure,
 there is scarcely one which medicine
 is not able to palliate, & thereby to
 smooth the avenues of death.

~~The republican form of government~~

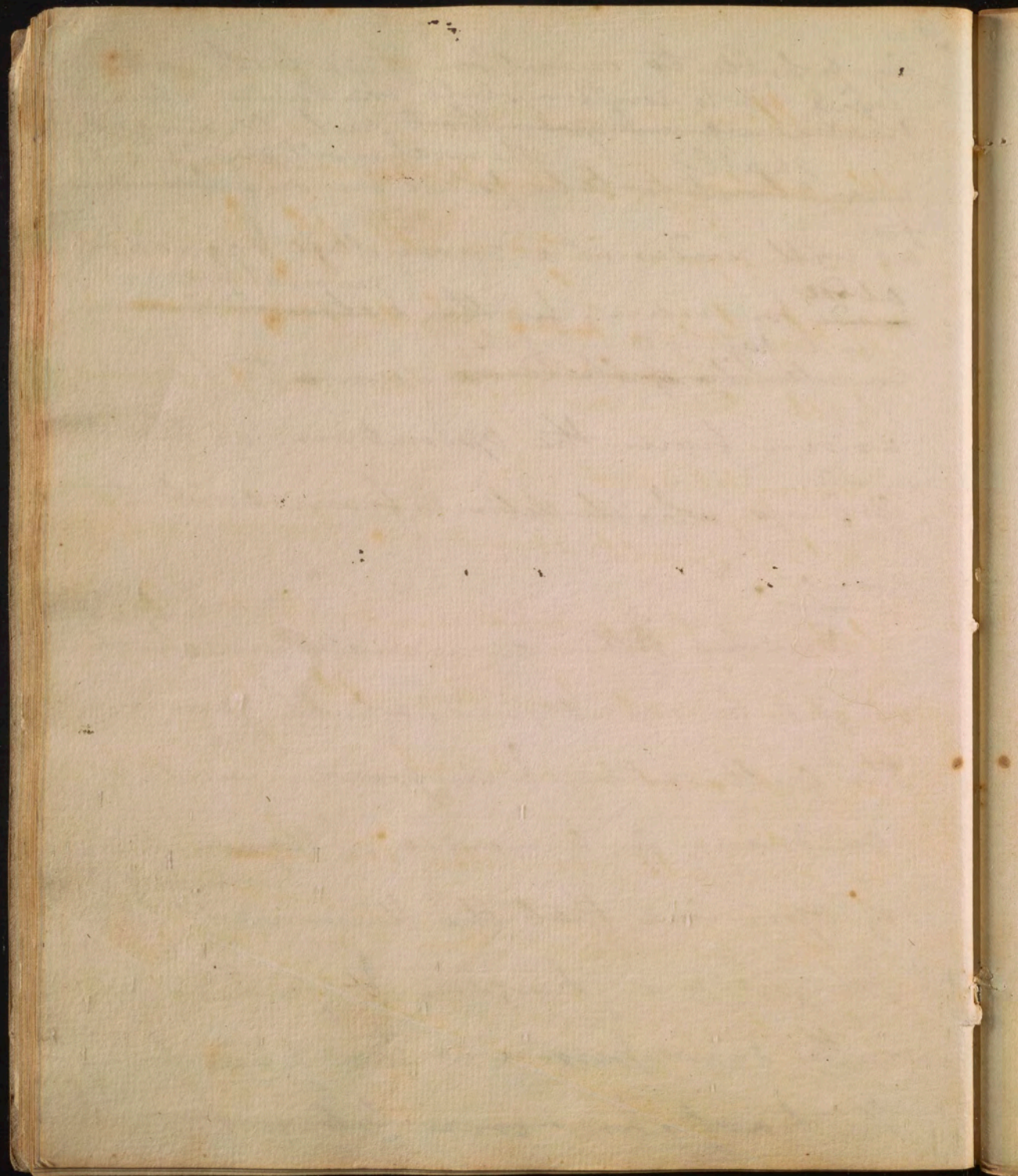
v

It is

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impossible to mention these facts without
being led to contemplate the time when
~~envisaging a hope~~ that such changes
shall the moral as well physi^{cal} world
are about to take place in our Country
from
as will render it a more safe & agreeable
abode
for man; for the ~~extraordinary~~ premature deaths
(so distressing to mortals)
mortality, ~~of the~~ seem to have
arisen from the operation of that
infinite
Goodness which delivers from evils to
come. ✓

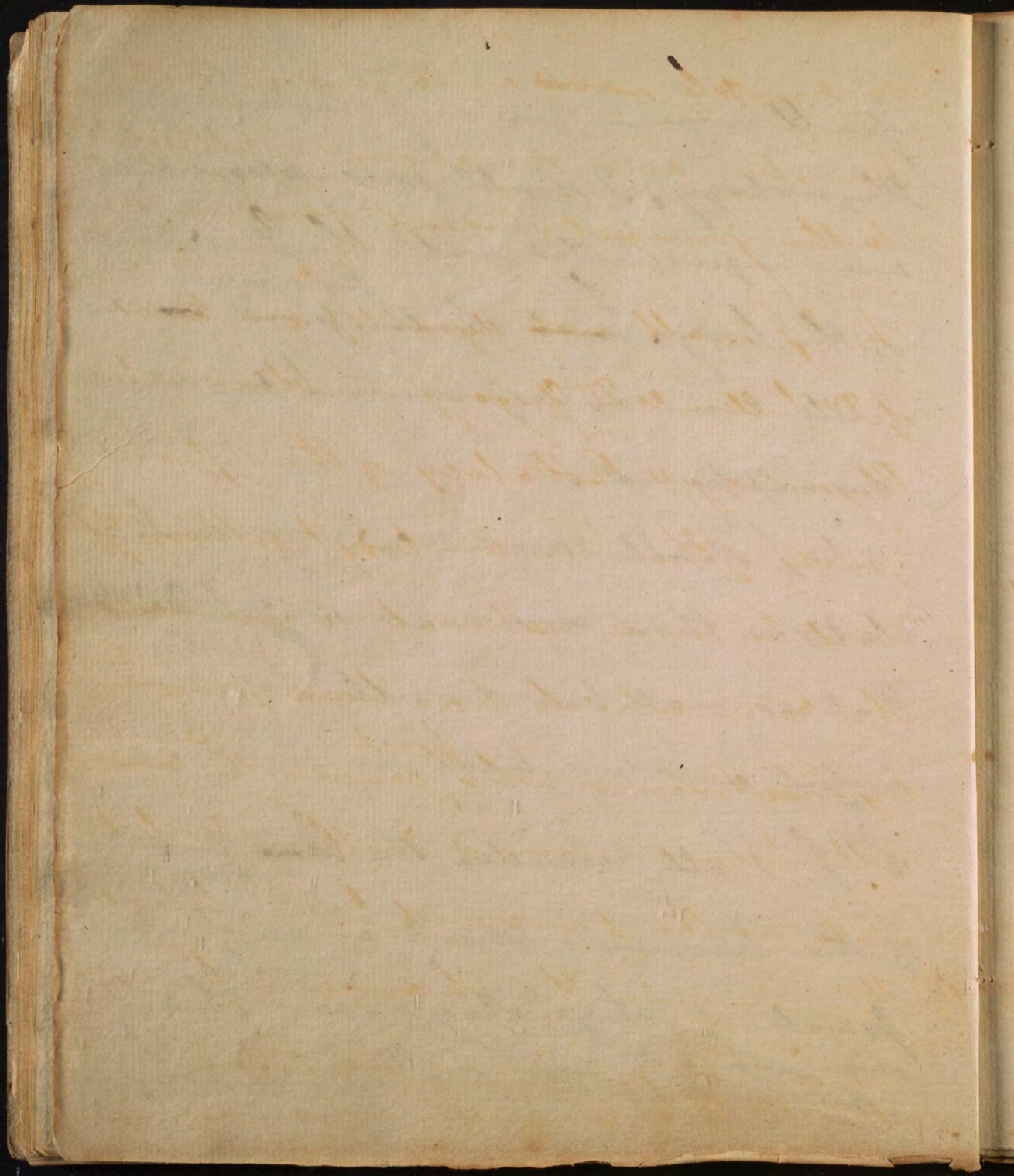
Among other circumstances ~~which~~ ^{that}
might be mentioned, which favour
the cultivation & improvement of
medicine in America, I ~~think~~ ^{business of the} am
of opinion that the Union of the
Physician - Surgeon - Apothecary
in the same person is far from being
the least, ~~how ever~~ ^{labourious}



Gentlemen — In my lectures upon
 Physiology, I shall presuppose that
 you are acquainted with the structure
 of the body, ^I and shall ^{therefore} spend ~~as~~ as
 little time as possible in anatomical
 descriptions.

2^{ly} I shall spend no time in specu-
 -lations that are unprofitable, &
 that do not lead directly to what is
 useful and practical in medicine.

3^{ly} I shall consider the ~~the~~ faculties
 of the human mind as an essential
 part of physiology, and shall
 endeavour to
 describe each of them in a manner



so simple ~~and~~ as to render their
 number and operations intelligible
 to the youngest Student of Medicine.

L^{dy} I shall ~~not~~ depart from the order
 of Dr Cullen & Dr Gregory in blending the
 Physiology & Pathology of the different
 parts of the human body together. It
 will be more natural to imitate
 the order which has been pursued
 by those ^{first} ~~who~~ ^{faculties} consider the powers
 of the human mind in their perfect
 state in the garden of Eden, before
 they describe the changes which
 have been induced in them by
 the loss of primal innocence. —

✓ The order in which I propose to consider the different subjects of Physiology as is set down in the syllabus which I shall immediately put into y^r hands. After having finished the lectures on Physiology ~~of~~ ~~shall~~ which will include the ~~with an account of the~~ history of the body in its healthy state, I shall proceed to that 2nd part of the Institutes ~~viz.~~ which is called Pathology. ~~That~~ The subjects of this part of our course are likewise set down in ~~the~~ ^{the} syllabus. They begin with an account of a simple disease, and afterwards embrace all the remote - predisposing - occasional,

In like manner

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I shall ~~therefore~~ first consider
the human body in its healthy state,
~~before~~ And afterwards proceed to
mention the Changes which have
been produced in it by the Action of
of Diseases.
Those byars and thorns ^{upon it} which have
originated in moral & natural evils.

I say the lectures upon Pathology
I shall first consider the Action of re-
-mote ^{& predisposing} Causes upon the ^{body} ~~human body~~.

These are what are improperly called
the non-naturals - They include all
the sensible & insensible Qualities of
the Air - ~~are~~ contagious - poisons -

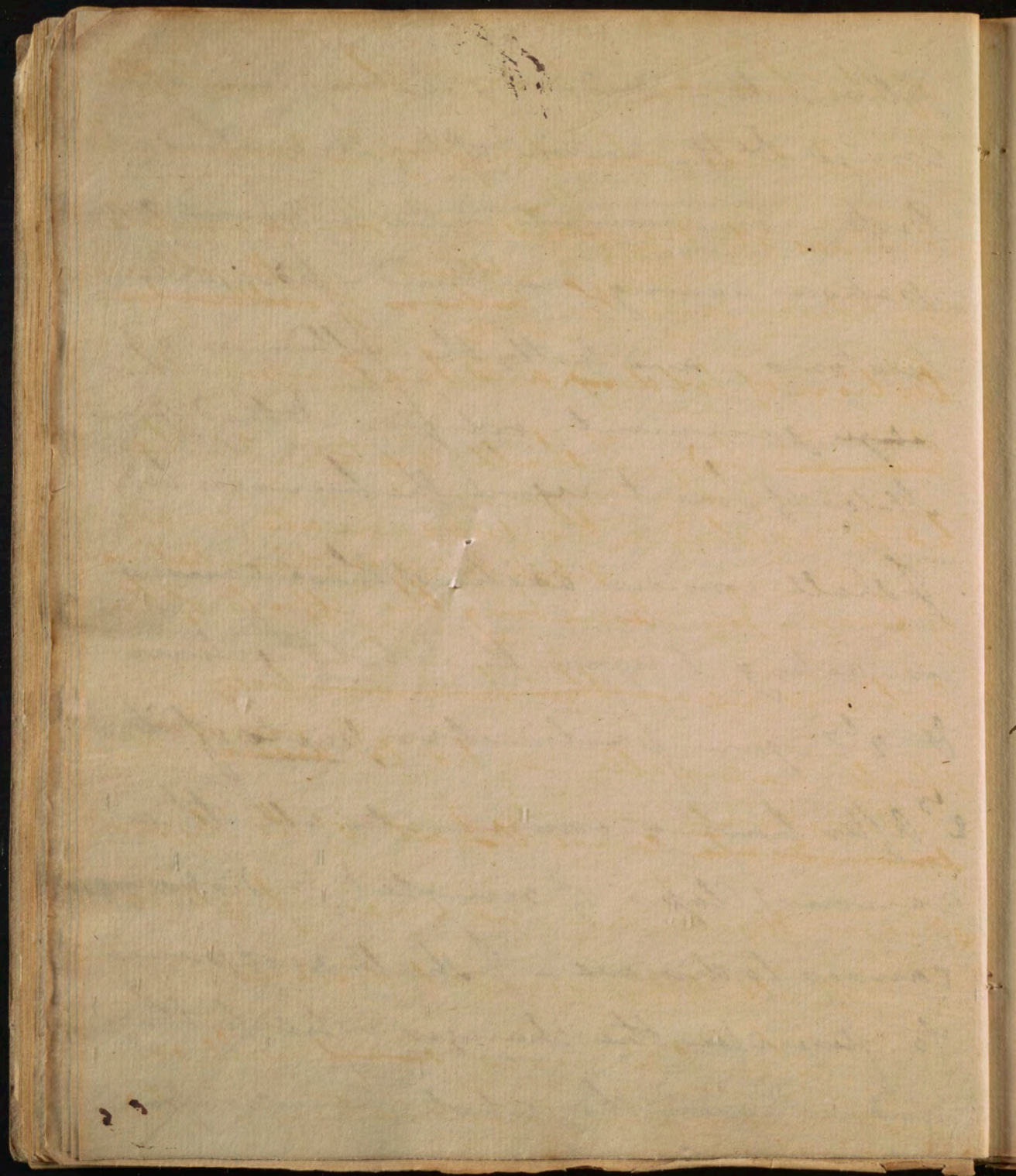
& proximate causes of diseases. Under
this head, I shall introduce all my peculiar
Opinions & principles ^{as far they relate to the Causes of} ~~in medicine~~. The 2^d.
part of the Pathology will include the history
of the Signs and symptoms of diseases. This

This Syllabus Gent. is very imperfect.
I shall ~~probably~~ ^{probably} depart in some instances
from the arrangement of some of the
Art. ~~to be~~ Such as it is I lay it before
your Time & future reflections I hope
will supply its defects. —

Aliments - Drinks - the passions of the
 mind & the action of the Understanding -
 Sleep - Amusements - the different occupa-
 -tions among mankind - sedentary
 Customs - and lastly the influence of
 religi government - religion - & the different
 States of Society upon the human body.

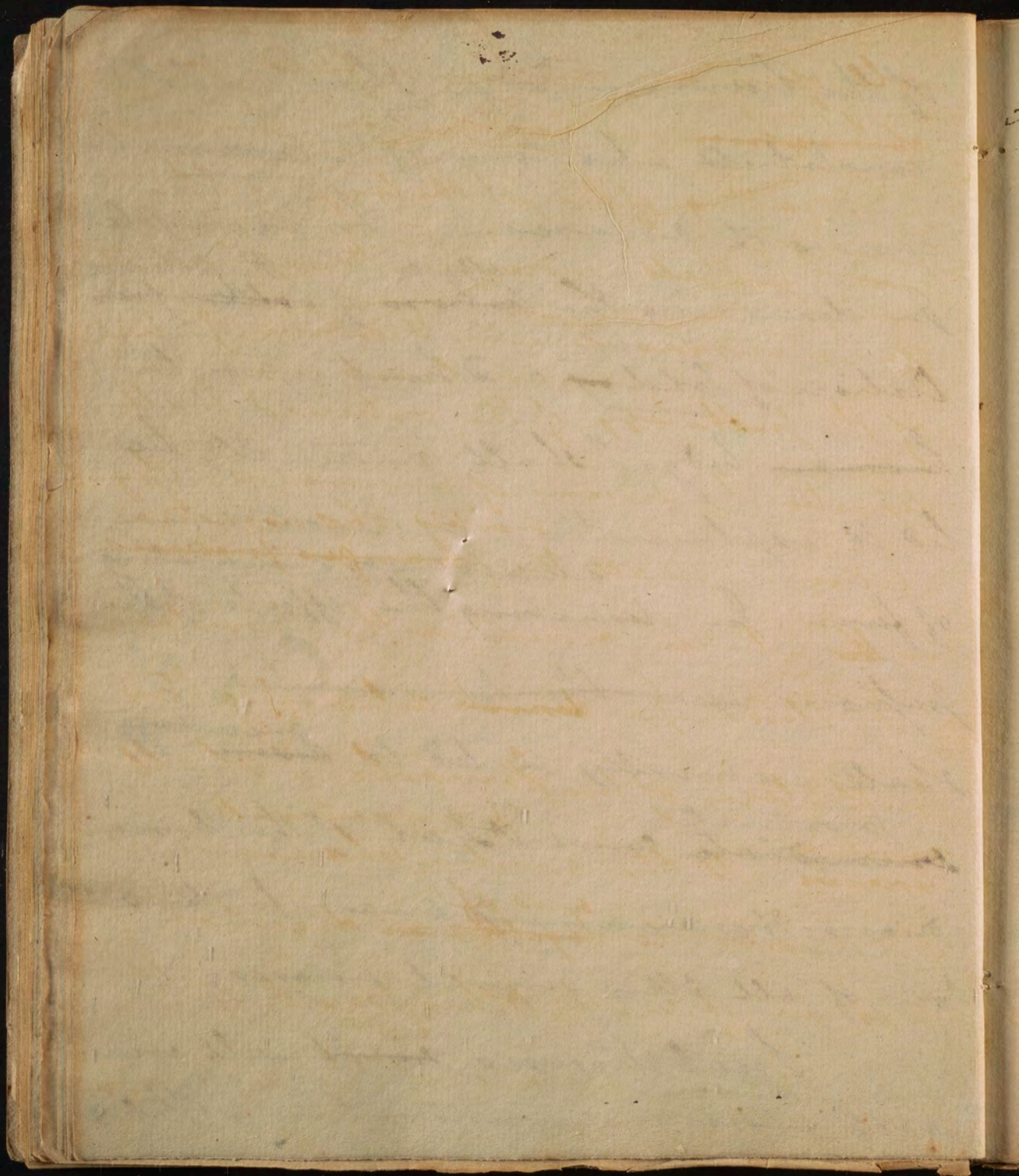
I shall consider each of these causes
 as acting 1st upon the whole system,
 & 2^{ly} upon particular parts of it.

1^{ly} After having enumerated all the
 various classes of remote & predisposing
 causes to disease - I shall next proceed
 to describe the changes which they
 induce upon the whole, or upon parts



of the human body. This will
constitute a history of the proximate
causes of diseases. — For example
In describing the ^{effects} ~~actions~~ of ^{the alternate} ~~cold~~ upon
Action of cold and heat upon the
human body, I shall naturally be
led to explain the proximate cause
of fever. In describing the ^{debilitating or stimulating} effects of the
Influenza, ~~upon the human body~~ I
shall naturally be led to ^{mention} ~~describe~~ the
proximate ~~immediate~~ cause of the Typhoid
-dianis - Hysteria - and many others
on, of, all other general diseases. —

Local diseases shall will come
next under our consideration. These



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will open an immense field for
inquiry, and ~~observation~~ and instruction. For example.

In treating of the pathology of the
brain I shall endeavor to explain the
course of Hydrocephalus & Idiocy - In treating

of the pathology of the ^{heart} arteries I shall
describe the diseases of aneurysm - Of ^{morbid phenomena} ~~specific~~
- cation - and all the ~~changes produced~~
~~in the~~ which occur in the circulation

of the blood. - In ~~describing~~ delivering the
pathology of the stomach - I shall
^{& unnatural}
^{mention} ~~describe~~ all the morbid phenomena
of the appetite, ^{and of} ~~together with~~ digestion.

And so on of every other part of the
body. I am aware of the difficulties

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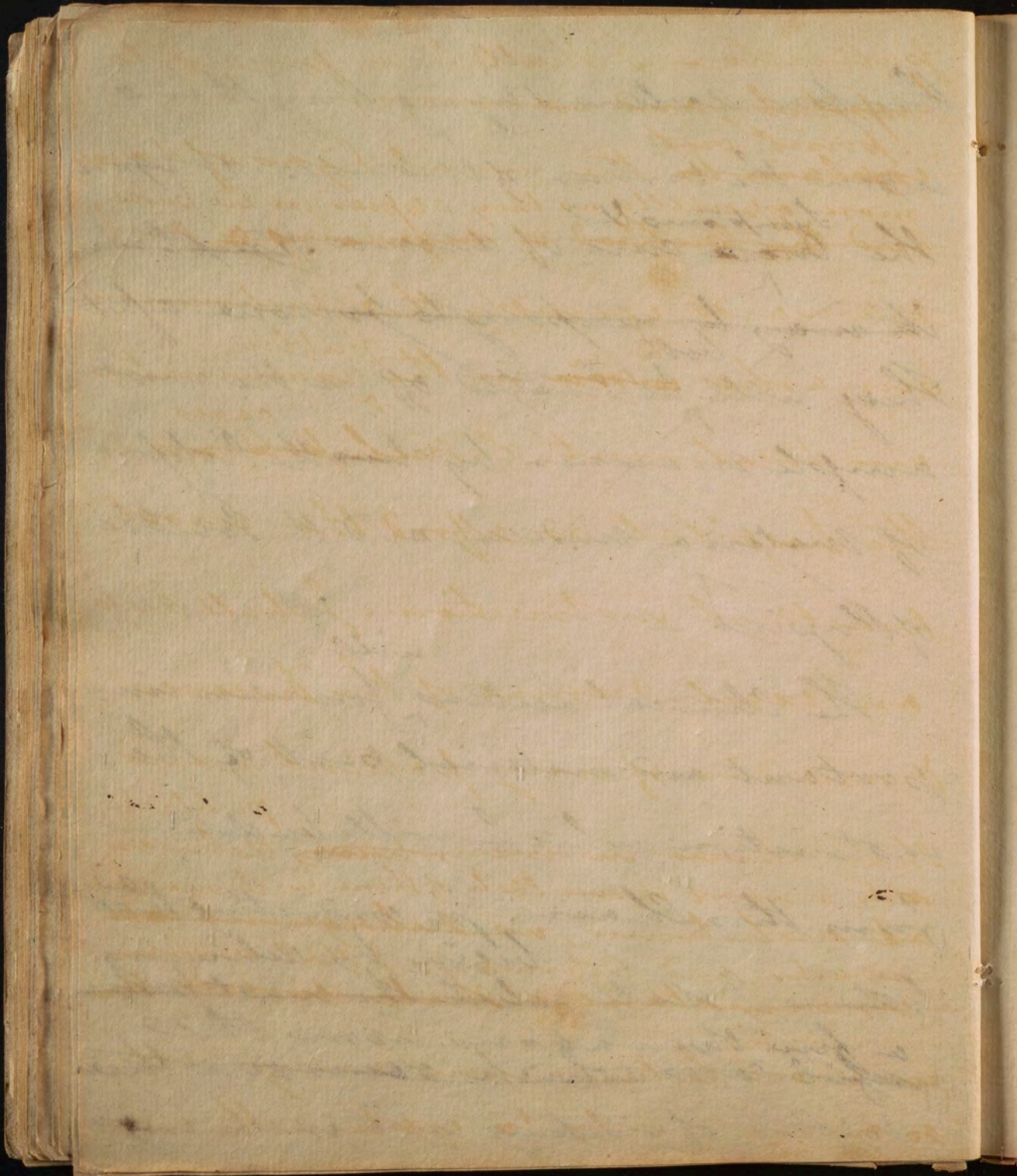
of this part of the ⁴⁵course from the
general and partial operations of the
same causes, and from the sameness of
effects which are frequently produced
by different causes. — But I shall en-
deavour to overcome ~~them~~ by these
difficulties by describing these diseases
~~at one time they occur, and afterwards~~
~~by only barely mentioning them.~~
the first

The Therapeutics which form the
third part of the Institutes of Medicine,
belong in my Opinion more properly
to ^{other} the professorships of ~~Materia Medica~~
& ~~the Practice of Physic~~. I shall

therefore decline saying any thing
 upon the virtues of medicines, or upon
 the ^{symptoms &} ~~curative~~ cure of diseases, ~~except when~~
~~it may be necessary to borrow a fact~~
~~they will be treated off in the most~~
~~ample manner by the Professors~~
~~of Materia medica, and the Practice~~
~~of Physic. -~~

will

The Clinical Lectures, form an im-
 -portant and material part of the
 instruction which will be delivered
 from this Chair. In conducting these
 lectures I shall ^{begin by delivering} ~~select the most profi-~~
~~a few observations upon the~~
~~useful cases which occur in their~~
 method of visiting and examining



patients - I shall then proceed to
~~hospital, and examine~~
~~perit~~ ^{out}
~~explain~~ the usual signs of diseases
more especially as they appear in the pulse;
~~and the method of acquiring~~ and
afterwards exemplify these preliminary
remarks ~~upon~~ in the ^{public} examination
and treatment of such ^{cases} patients in
the hospital as afford the most
practical instruction. I shall keep
an exact record of the Diseases -
& remedies of every patient, and
shall ~~twice in every week~~ ^{publicly} deliver,
~~daily~~ a report of one each of them, with occasional
~~at such times, as subsequent~~ ^{remarks}
remarks, and afterwards I shall deliver ~~one~~
~~circumstances shall dictate, one~~
one - two or
~~or more~~ lectures upon every case,
so as not only to explain the case

✓ Here bring in Stahl, Boerhaave's
the Theories & —

✓ I am very sensible of the
difficulty of the business before me, ^{and}
it is no Affertation of humility when I add that
~~The Theory of medicine Physics may be consid-~~
I am unequal to the task imposed upon it.
~~— as the former have, among the Professors~~
~~— ships of medicine~~ But it must be ex-
~~— cused~~ undertaken by some body, ^{for it} ~~is~~
~~the only~~ impossible to enter into the fabric
of a regular system of practice, unless a breach
be made in ^{it} by theories of some kind. It
would be some consolation to those persons
who are destined to these dangerous enter-
prises, could they look forward to a moderate
share of the ^{benefits} ~~advantages~~ which attend them when
they prove successful —, but this is so far from
the case that they generally perish in the
gaps which they have opened, ~~or~~ while
the very ^{who of condemned or rejected their} persons ~~whose~~ ~~shattered or terrified~~ ~~stand-~~
temerity ^{them} ~~—~~ ~~standings~~ step over, and enjoy the triumphs

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but the disease likewise under which
the ^{patient} shall labour. & so under this
part of my course as completed
as useful as possible the Managers
of the hospital have kindly offered
the University the exclusive use
of a room to be called the Clinical
ward, where all the clinical pati-
ents will be collected, and where they
will be examined in the presence
of those gentlemen only who pro-
pose to attend the clinical lectures.
The patients, and prescriptions
will be ~~open to~~ accessible &
open at all other times to ^{every} all.

which have been acquired for them. —
I enter upon it relying on ^{your} ~~your~~ ^{kindness} ~~kindness~~ ^{and} ~~and~~ ^{for} ~~for~~ ^{the} ~~the ^{success} ~~success~~~~

~~I have not one against~~

(under all these discouragements)

I shall not however ~~cease~~ ^{relax}
in my labors to discover & establish
just ~~such~~ principles in the subjects before
us. ~~as will~~ ^{be} ~~useful~~. Should I fail in

my this arduous undertaking, I shall

still ~~as~~ still maintain ~~the~~ ^{that} ~~merits~~
& ~~advantages~~ ^{of} ~~them~~ ⁱⁿ ~~in~~ ^{medicine}.

— It is like ~~Woolsey's~~ ^{Woolsey's} road to ho:
is the ~~only~~ ^{only}
— nor — ~~a~~ ⁱⁿ ~~sure~~ ^{medicine} and safe one — to me.

— useful practice, — Altho I should be
forced to add, in the words of the same
unfortunate prelate, — that "your master
misfold it?" —

The end.

the Students who attend the practice
of the Pennsylvania hospital. I ~~do~~
~~do~~ ~~not~~ ~~at~~ ~~all~~ ~~the~~ ~~foreign~~

I shall conclude this course,
of lectures
~~of lectures, by delivering some Thema-~~
~~tica which are intended a few~~
lectures ^{by applying} ~~upon the Application of the~~
principles of medicine to explain cer-
tain passages of the Old & New Testament,
and by a short Account of the
epidemic diseases of every month ^{to}
of the present year from the 1st of
January to 1791. I

These gentlemen I intended to
have concluded my introductory
lecture, but I ~~cannot~~ upon reviewing

~~If any this Atterget the~~
~~may fall~~

what I have delivered, I am forced to
 detain you a few minutes longer
 while I declare without any affectation of ^{modesty} ~~coarctation~~
~~while I inform you that I am as yet~~
~~presently~~ ^{delivered} unprepared to teach a com-
 -plete course of Physiology & Pathology,
 & I thus publicly declare without
 any affectation of modesty, that I
 am as yet unqualified for the office.
 And that I suspect a misapplied
 -~~our task~~ ~~I have~~ ~~whilst~~ confidence
 to facilitate the Union of the med School &
 in my real to advance the interests
 of medicine, rather than a just ^{estimate} ~~estimation~~
 -~~tion~~ of my talents has led me to
 undertake ^{the} arduous task.
 - It is now nearly ~~above~~
 20 years since I have It would require
 as many years as I have had weeks

go to p: opposite 50, & conclude
with it.

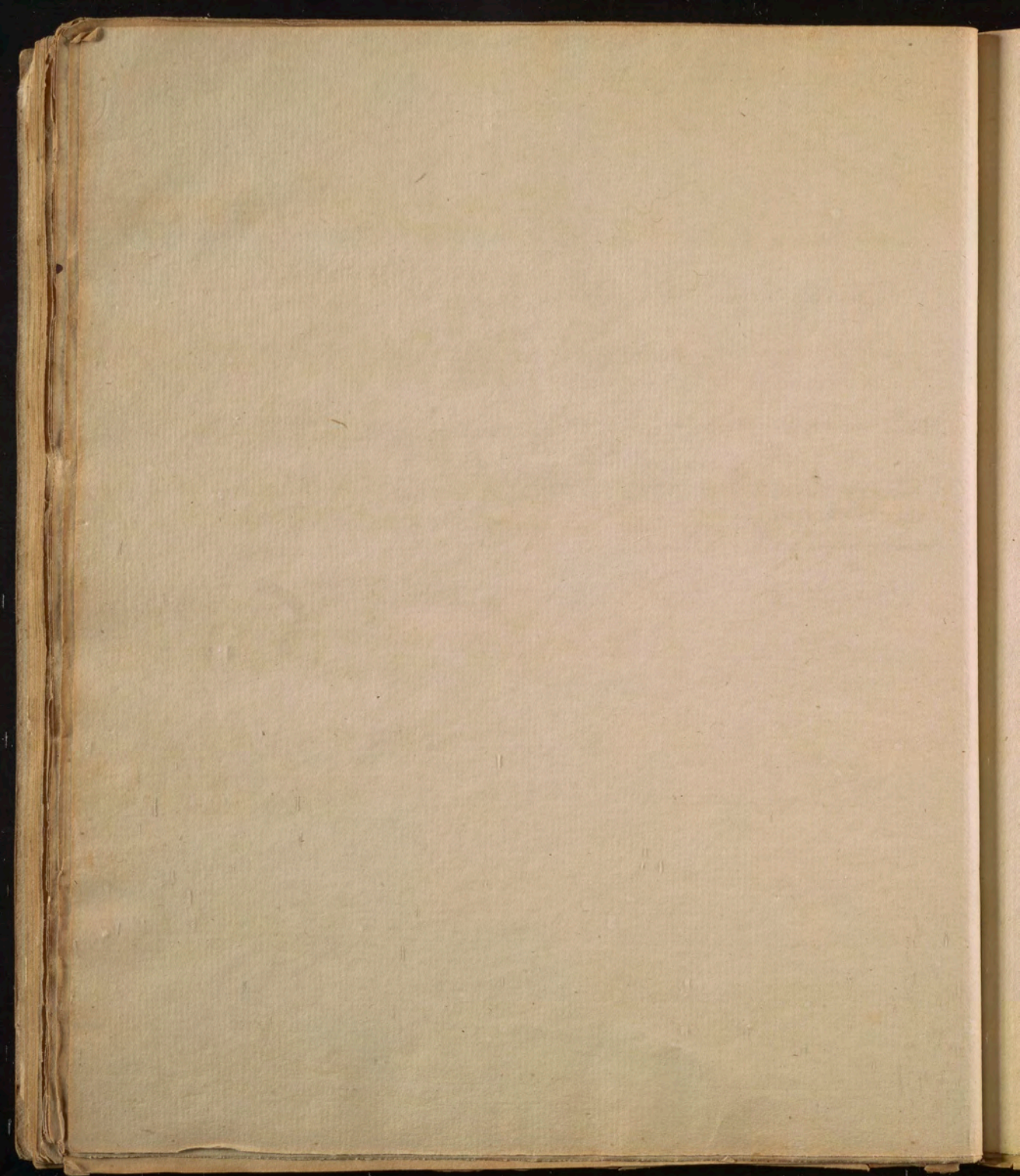
V. I am aware therefore ^{how much} that I risk
~~my little all~~ by the present undertaking.
— If I fail in executing it, I hope I shall
be indulged in one claim upon the
Public — and that is — the humble
ment of having sacrificed to the union
of the medical Schools, & the advancement
of the interests of medicine, my own
reputation. —

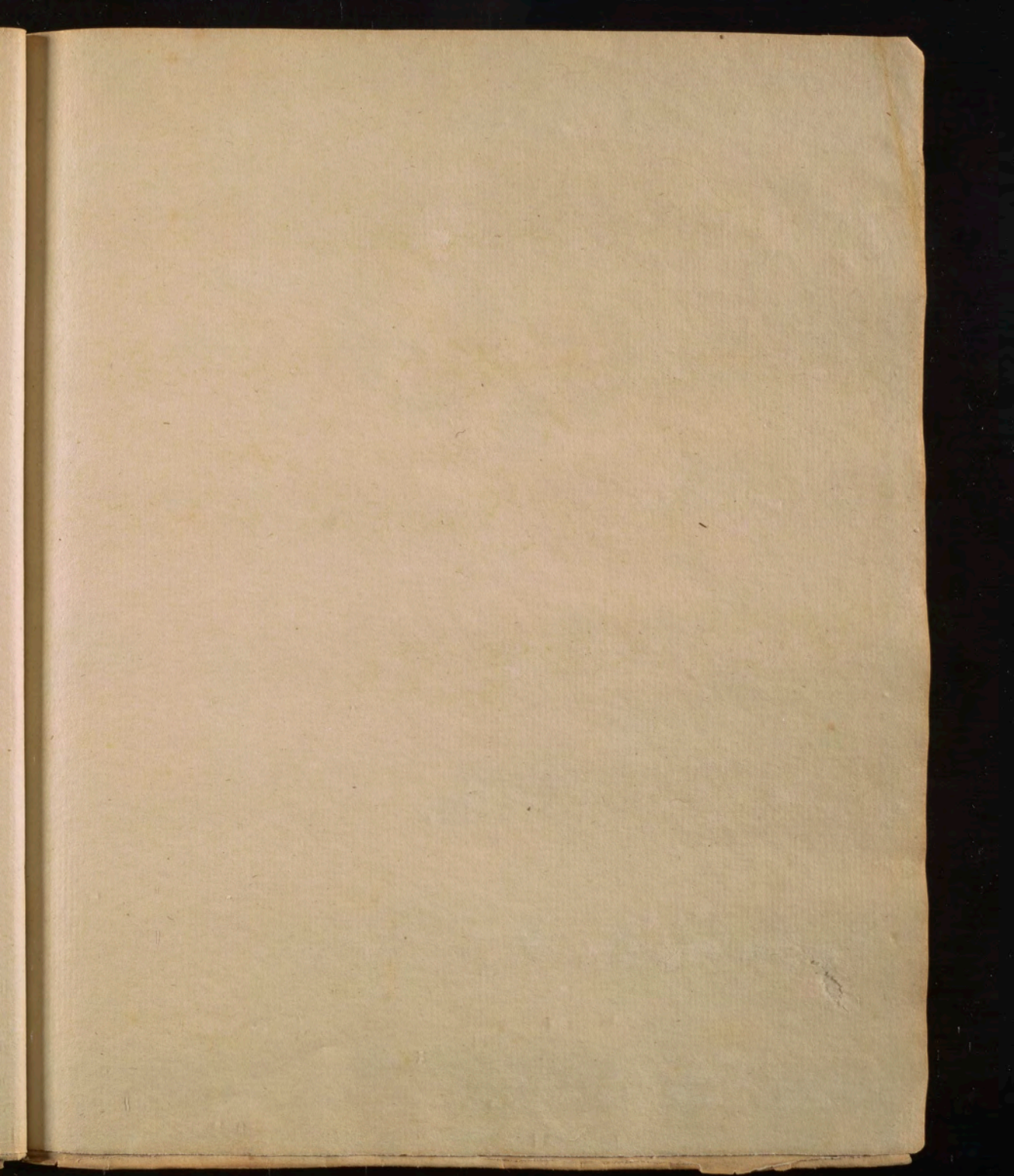
allotted me, to revise, to collect - to
arrange, and to add to my stock
of knowledge upon ^{these} physiological
Subjects. ✓ ~~I cannot therefore~~ am
therefore ~~aware how much~~ I risk by my
present undertaking, ~~but that if I~~
fail ~~I shall have~~ ^{in executing it,} I have only
to request that I may be indulged
in claiming the ^{humble} merit of having
sacrificed to the Union of the medic-
-cal Schools, and the advancement
of the interests of Science, - my
own reputation ✓

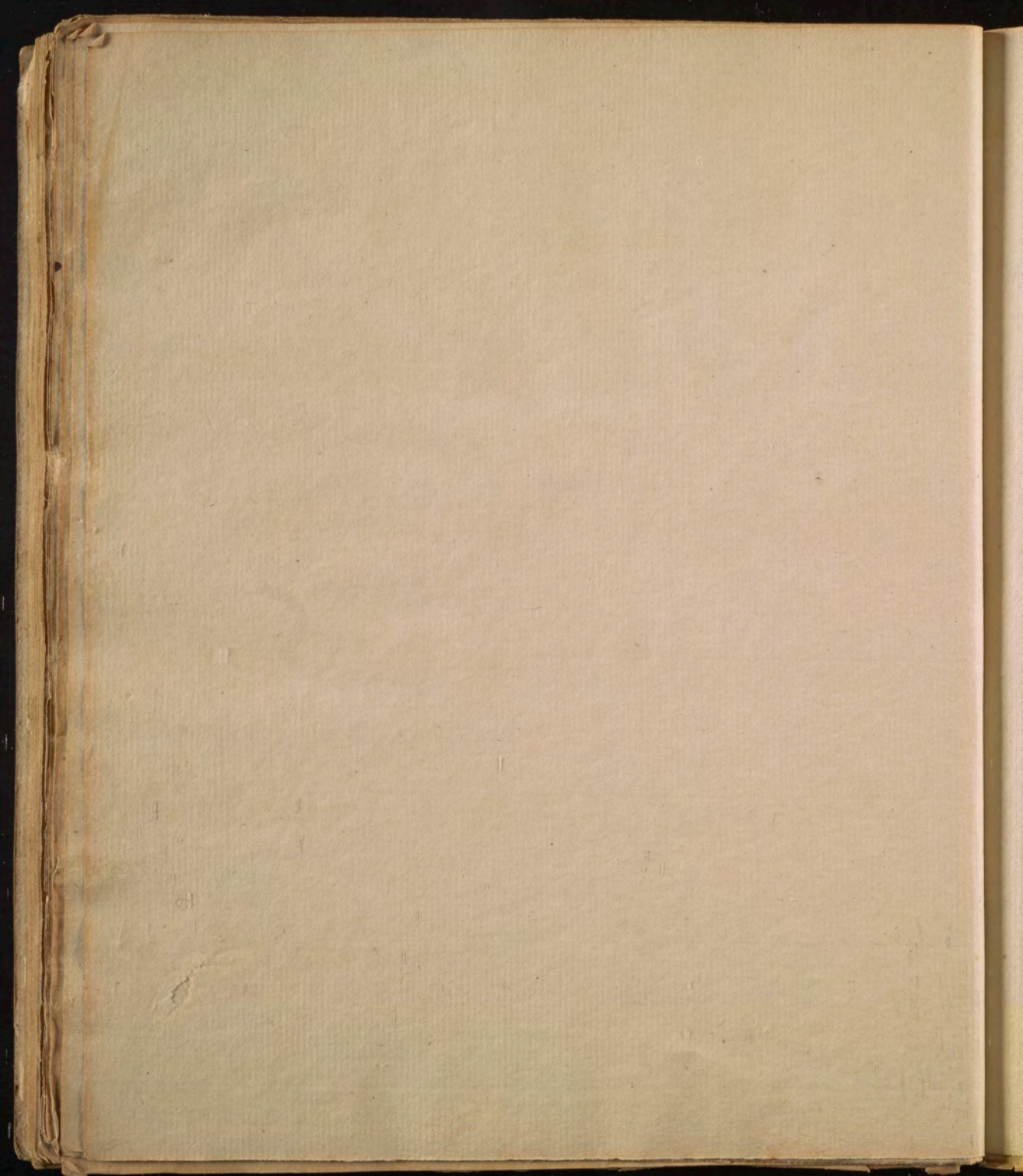
The Introductory Lecture to the Clinical
Course (which will be public) will be
delivered in this room -

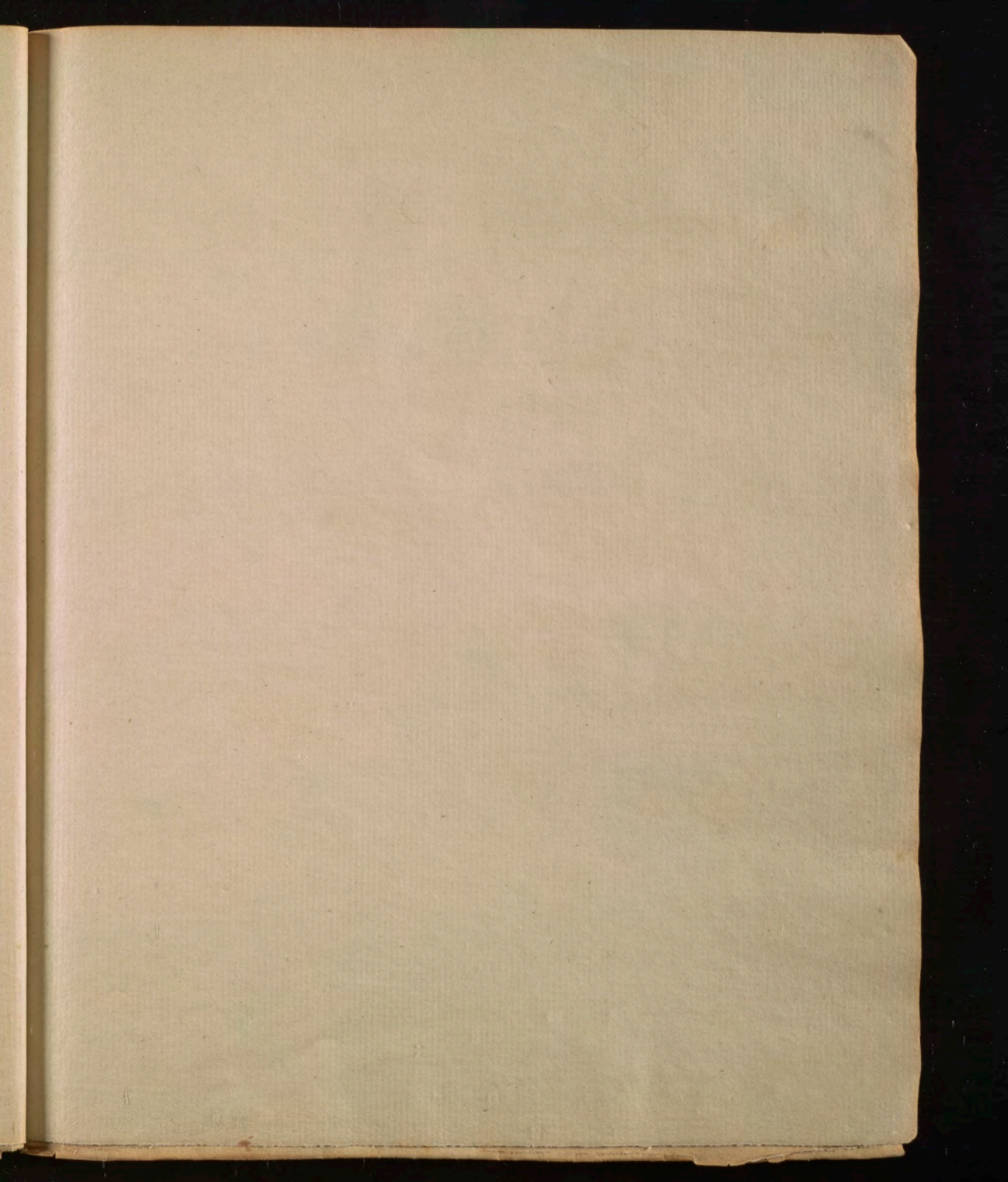
for with just principles it is no more
warp^d for a yth phy to see all the
dis of y^h body before he prescribes
for y^e. than it is for a mariner who
knows the ^{principles of navigation} ~~use of his quadrant~~ to
visit ^{all the ports} ~~every part~~ of the world. ^{in order to} ~~before he~~
^{navigate} ~~navigates~~ ^{in safety} conducts his vessel to them.

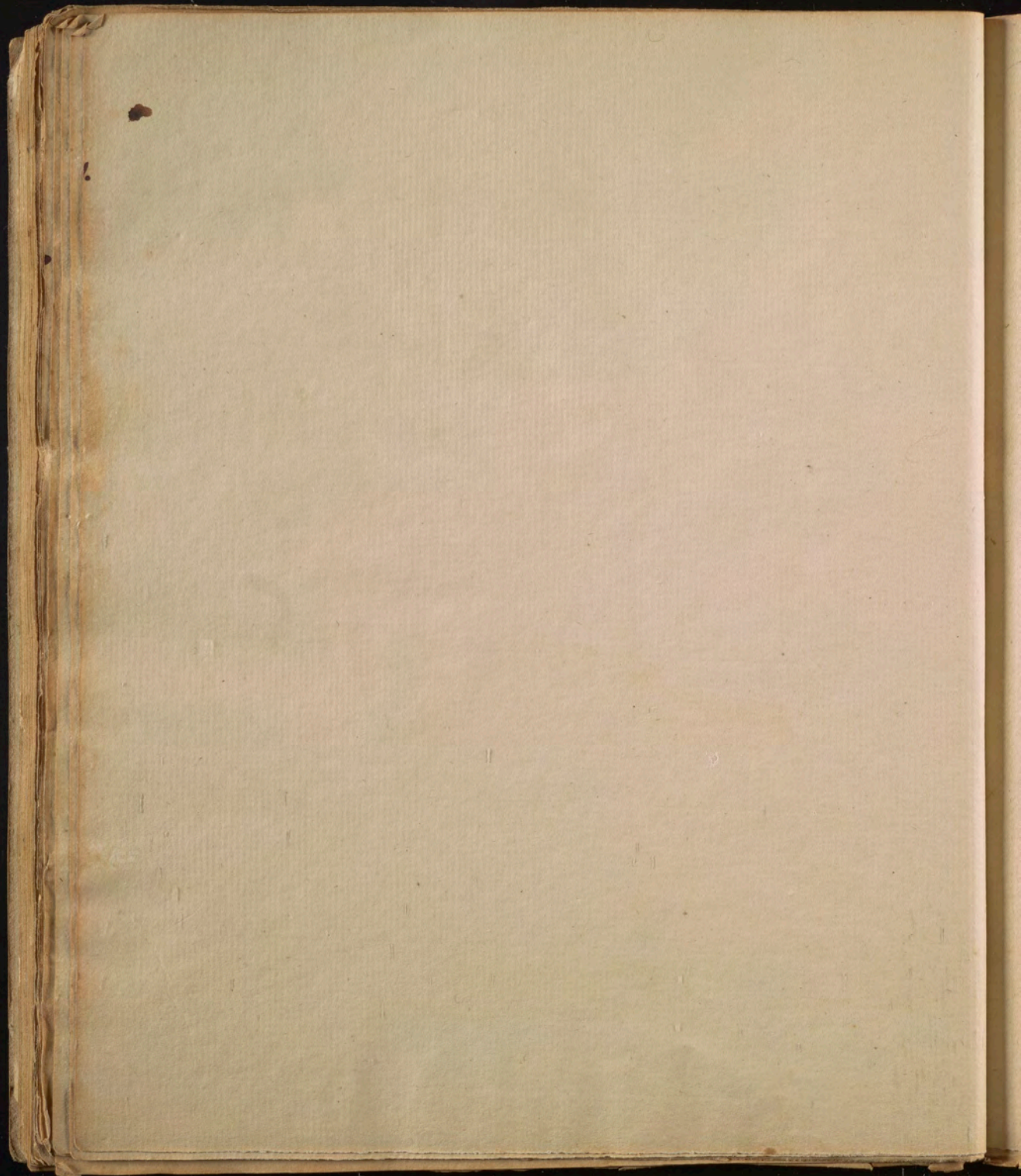
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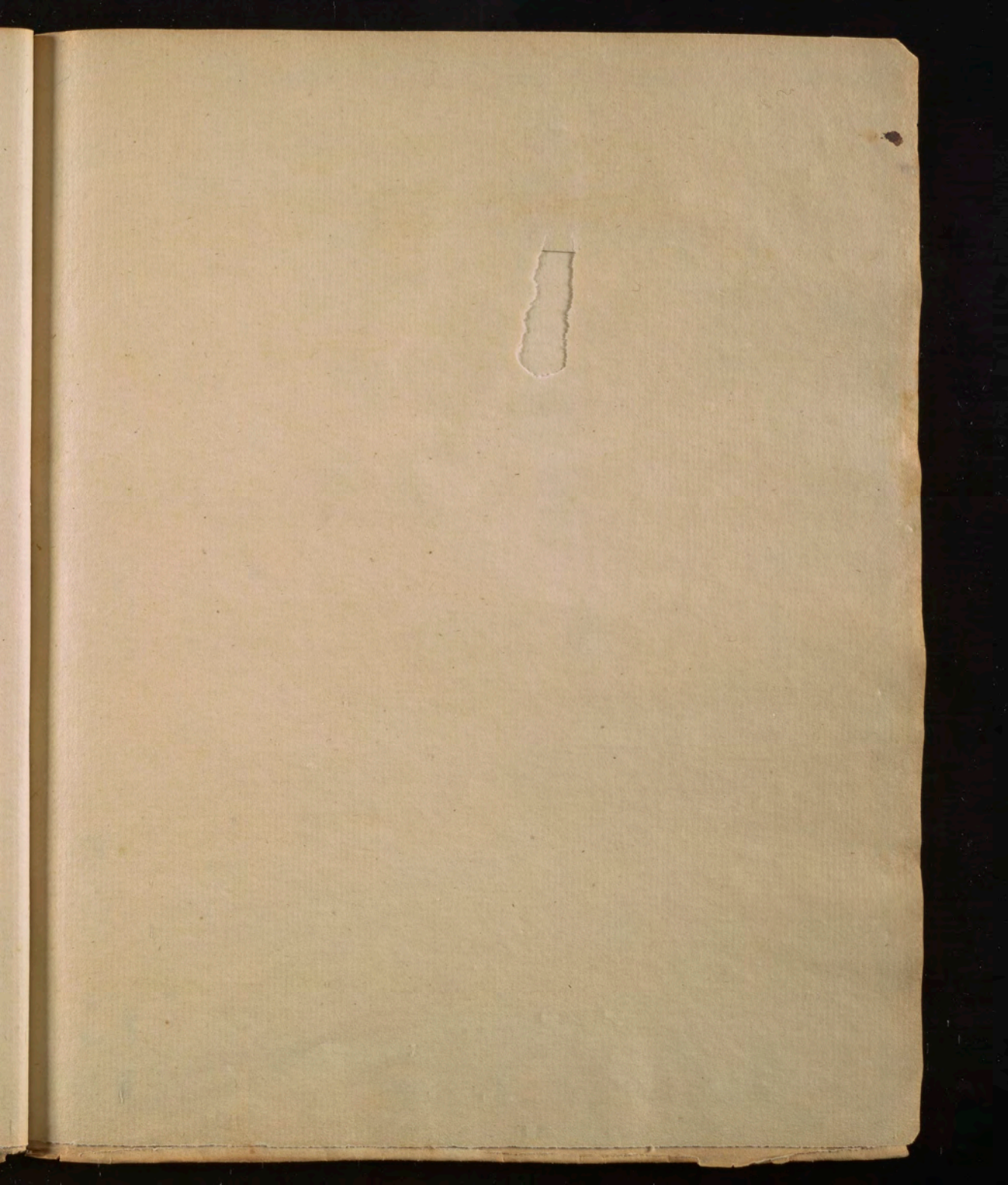


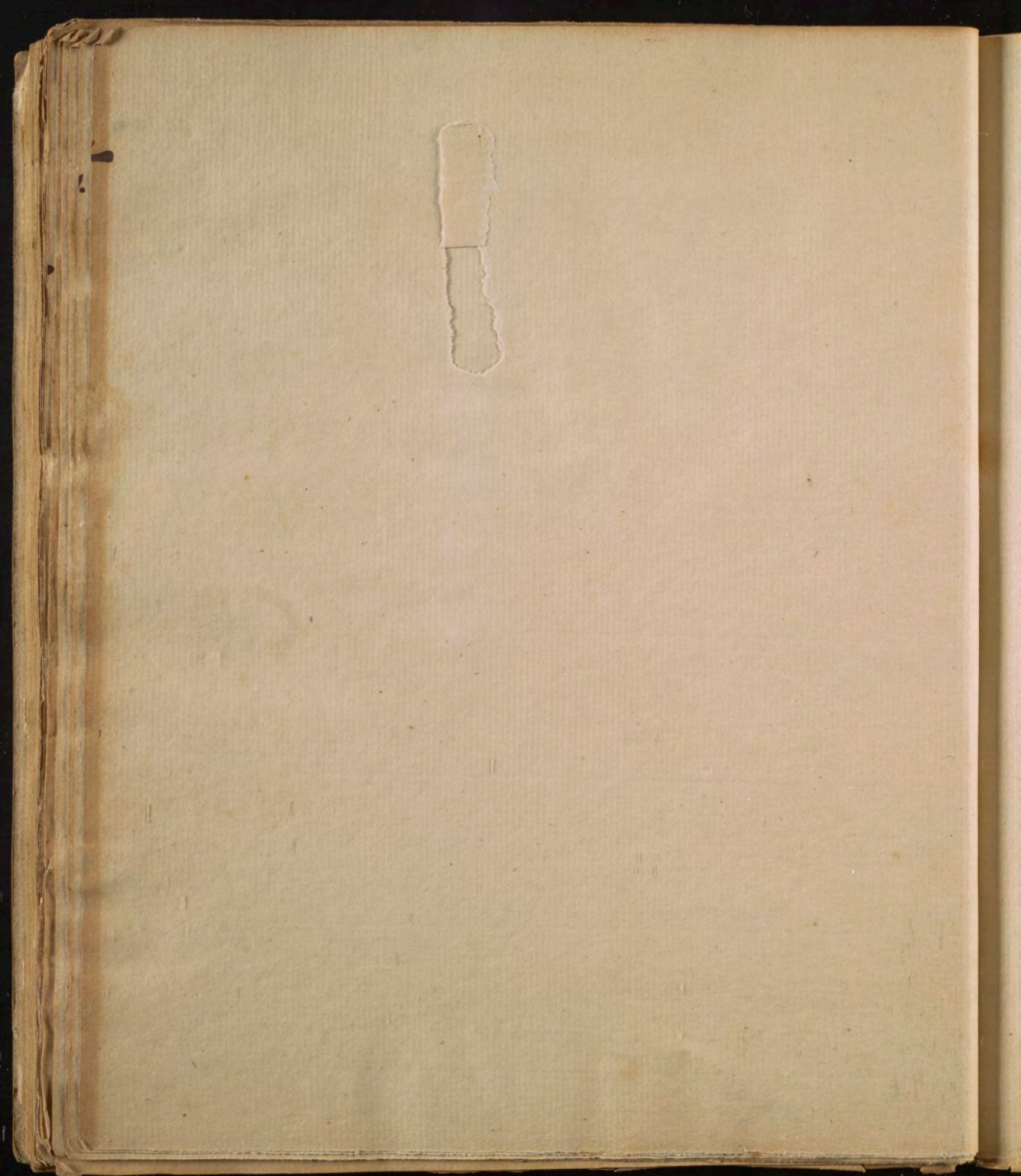


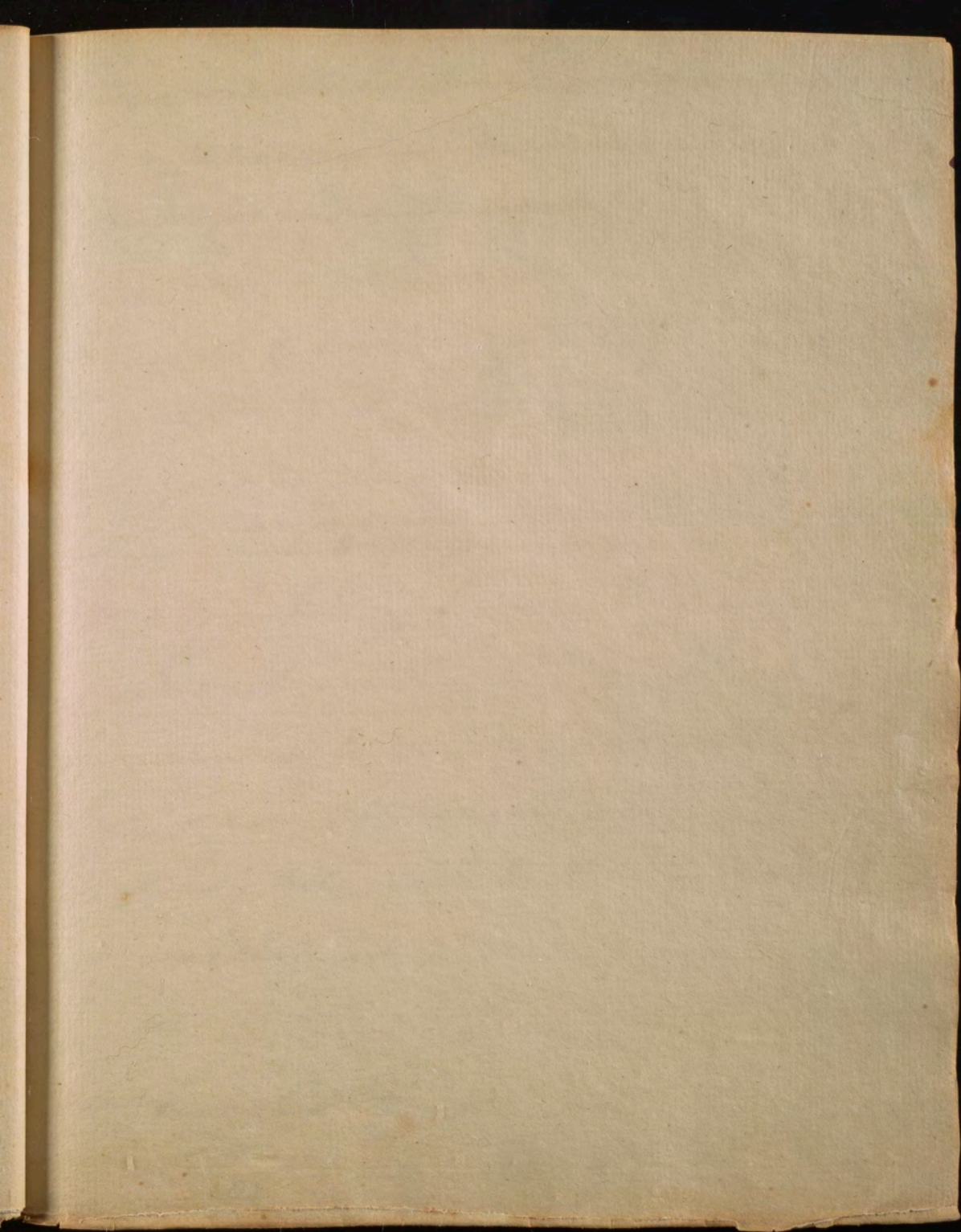


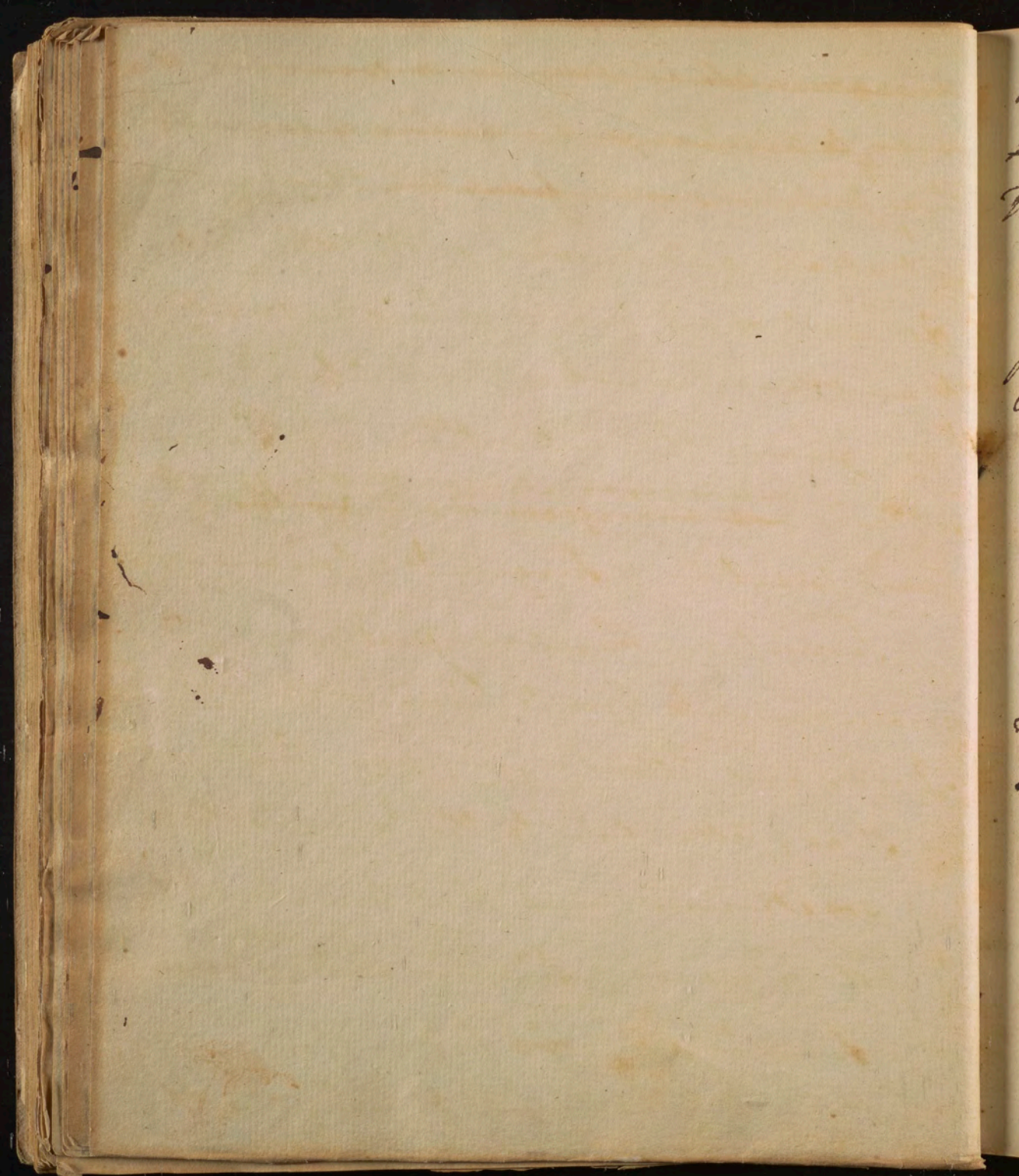












~~disagreeable it may be to combine them~~
~~so as to discharge the duties of each of~~
~~these professions with fidelity.~~ ^{three} They mutually
illustrate and support each other, & a
General of an Army who is not a Soldier
& an Officer, is not a more absurd, and
dangerous character than a Physician
who is ~~not a Surgeon & an Apothecary~~ ^{unacquainted with the principles}
and practice of Surgery & pharmacy.

Permit me therefore gentlemen to
recommend to you to blend with your
studies and attendance upon lectures,
a steady attention to the composition
of medicines, and that familiarity
with diseases which is only be acquired
by ~~handling~~ ^{handling} the ~~flor~~ ^{flor} bodies of sick people.
Fothergill - Watson - Murch, & Cullen

V A man thus educated in medicine
has been very happily ridiculed, by being
represented as prescribing purges for the
first - Vomits for the second - bleeding
for the third, and blistering for the
fourth wards in a hospital - also by
receiving a report of the state of his
patients pulse at a distance from his
bed by means of a journeyman known
by the name of a Pulsifer.

all laid the foundation of this know:
 ledge & fame ^{in medicine} by performing for many
 years the common ^{duties} ~~offices~~ of Apprentices
 in Apothecaries & Shops. — I have witnessed
 the conduct, and attended to the fortunes
 of many gentlemen who pursued a
 contrary line of ^{conduct} ~~conduct~~ ~~and~~ ~~Edin:~~ and
 have never ~~seen~~ ^{heard of} one of them ~~that~~ who
 has risen to great eminence in physic.
 A student of medicine & a patient, like
 bodies in chemical attraction must be
 in contact before they can benefit each
 other, and a young man does not act
 more absurdly who tries to learn ^{to} ~~the best~~
~~of swimming~~ ^{to swim} by reading an
~~essay upon it~~ ^{that first,} without going into the
 water, than a ~~few~~ medical student.

✓ a man thus educated in medicine,
has been very happily represented by ~~himself~~
~~being~~ being represented as prescribing
emetics for ^{the first} ~~one~~ ward - and purges for
the ~~second~~ ^{bleeding for the third} ~~ward~~ ^{fourth}
and blisters for ~~the third~~ ^{the fourth} ward
in a hospital - also by receiving a
report of his patient's ^{the state of} ~~bedside~~ ^{pulse at a distance} by means
from his patients ~~bedside~~
of a journeyman - known by the name
of Pulsefeeler.

does, who expects to become a physician
by reading books without ^{as frequent} entering
close, and intimate connexion with
rich people. ^{It is indispensably necessary for a}
~~young man~~ ^{to wear} ~~the physician~~ ^{down in his youth}
~~every life~~ ^{among} the reluctance
with which we naturally enter the
roads of pain & distress; ^{otherwise he} ~~will generally~~
^{will} feel more or less of it in every subsequent
period of his life. ~~He will grow from one~~
[✓] ~~degree of distance and neglect to another~~
~~still at last he will~~ ^{refuse to let by the} ~~his patients bed side~~
~~when he feels~~ ^{he will if} ~~he should become~~
~~a hospital physician~~ ^{even at a brother,}
~~and purge a North ward - and to con-~~
~~clude his career of medical pride &~~
~~negligence, he will employ a publisher~~
~~who shall report to him the state of his~~ ^{that}
~~index of the strength of the system;~~
~~patients disease; and for he will not~~

& To acquire a still greater familiarity
~~the symptoms & method of curing~~
~~with diseases~~; permit me to recommend
 to you to set up with sick people in the
 critical stages of their diseases. ^{The late} ~~It was~~ ~~part~~
~~of the education~~ king of Persia made it a
 essential part of the education of a
 young man intended for the army, to set
 up whole nights, or to be called out of
 his bed two or three times in the same
 night. If such acts of self denial have
 been thought necessary to qualify men
 for the dreadful art of taking away life
 how much more necessary ^{& honourable} should they
 be deemed to qualify men for the divine
 art of saving life. During ^{one} ~~the~~ night
 one will be ^{discovered} ~~be~~ ~~of~~ the true
 state of a disease, by an attentive

contaminate his fingers by ^{touching} ~~handling~~
 the flesh of ^{risk} ~~an~~ his patient, altho'
 his disease should be free from all the power
 of infecting him. V

To render ^{an} ~~your~~ Attendance upon a shop,
 & our lectures, profitable, ~~and our lectures~~ it will be
 necessary to join with them a diligent
 application to books. ~~The~~ Upon the theory
 of physic, ^{you will do well to read} ~~you will do well to read~~ ~~the~~
~~works of Dr. Brown & Cullen & I am at~~
~~a loss to know what Authors to recom-~~
~~mend to you.~~ Dr. Hoffman -
~~Dr. Cullen & Dr. Brown, con-~~
~~tain in my opinion the most truth~~
~~of any Specular Authors that I know~~
 Upon the practice of physic I am ^{at} ~~a~~ ^{loss}
~~at a loss to mention what I recommend~~
~~the~~ ^{works of} ~~the~~ ^{prag}
 Cullen - Vanswieten - Huxham -
 Pringle - Monro - Whist - Fothergill

45

ordinary

Student of Physic, than by twenty visits
to the same patients in the ^{Day} ~~same~~ time.

- Even his position in sleep - the state of
his eyes - mouth - and even his ~~dreams~~
will all afford ^{him} some instruction.

But this is not all - the intermissions
of fever often occur in the night,

To avail ourselves of an opportunity of
administering most effectual
~~hemming~~ in the ~~very~~ medicine ~~that is~~
causing them, it will often be necessary

to ~~watch~~ ^{examine} the pulse every hour of the
night. But this can be done with

~~care~~ ease & safety only by persons who

have early accustomed themselves to
the ~~habits~~ ^{habits of self denial} ~~denying themselves~~ with respect to
sleep.

might here mention the
~~I do not~~ cannot omit mentioning

Cleghorn - Mead - Quier - Blane - Aberden,
 These Authors may be considered as
 are the ~~best~~ ^{best} ~~of~~ ^{of} this important

In reading these Authors, you will make due
 allowance for the difference of Climate - manners
 & state of society in which they wrote. 48 to p. 50 V.
 & render these lectures as useful

as possible, I shall accompany them
 with ^{clinical} remarks upon such ^{cases} as
 are worthy of notice, during my
 attendance upon the Pennsylvania
 hospital. The descriptive history
 of the cases ^{for obvious reasons,} ~~for~~ only can be taken
 down in the hospital. The remarks
 (as ~~often~~ ^{often} as any ^{occur} ~~occur~~
 upon them, shall be delivered in
 (with communicating)
 the College ~~as~~ after, or before our
 other lectures. —

I shall ^{sum up all that has been} ~~conclude~~ ^{say} upon the study of medicine,
 by recommending to you, Above all

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~~is a plan~~
~~to~~ One important Advantage which you
will find from ^{early} making yourselves acqu-
^{the symptoms of}ainted with diseases in ~~early~~ life, and that
it is the directest many Advantages
you will enjoy in this City to prosecute
the Study of Medicine, but I shall take
notice of only One of them - and that
is you will ~~be~~ study ^{Physic} Medicine in
a Country in which you are to
practice it. This circumstance alone
should turn the Scale in favor of an
American ^{medical} education in ~~Physic~~. I am
satisfied that ~~no~~ ^{no} medical instruction given
in an European University can supply
in to the minutiae of practice, ⁱⁿ and
this Country, and as ~~these~~ systems of
Physic are built upon the phenomena
of diseases, I am ^{of course} equally confident

things, from books, from patients,
and from the public instructions you
will receive in this college] ^{in yr. studies} to attend,
principally to facts. That books - that
patients - and lectures - will be profi-
table to you only in proportion as
they suggest facts to your observation,
and remembrance. - ~~Facts are~~
~~the morality of medicine~~ [There are
times (says the excellent Dr. Price)
when I ~~have~~ ^{tempted} am disposed to doubt
of the truth of every ~~principle in the~~ ^{tenet of my}
~~Christian religion~~ ^{yet saw} but I never ~~once~~
the time when I have doubted ^{again} ~~of~~ ^{of} my
~~doubted~~ of the truth of this saying,
"He that walked uprightly, walketh
surely". In like manner, ^{gentlemen} ~~there~~]

that no system of physic framed in
Europe can be ~~safe~~ proper or safe
in all its parts, for an American
physician.

~~It was not till the~~
physicians of Europe laid aside ^{this} ~~the~~ veneration
for the writings of ~~the ancient Hippo-~~
~~crates - Galen - and other ancient authors~~
that medicine returned to 44 -

In this list of Authors

~~I have said nothing~~ ~~I have mentioned~~
~~among these authors~~ ~~I have~~ you will
find ^{that I have mentioned} no ancient ^{or} Grecian - Roman
^{or Arabian} names. The ^{Diet -} ~~ancient~~ customs

manners - and habits both in war &

peace of the nations of Greece & Rome ^{amidst} ^{above all their peculiar} ^{climates} ^{and} ^{their}

^{gave} a complexion to their diseases of ^{their}

which ^{renders} ~~makes~~ them very different in
their causes - symptoms - & duration

There ⁴⁹ are times, when I am disposed to
doubt the truth of every principle
in medicine, but I never yet saw
the time ~~the~~ when I have doubted ^{even for a moment}
of the safety, ^{or} ~~and~~ advantages of
~~being~~ depending upon the evidence of
facts in the treatment of a disease.
Theories in medicine ^{are necessarily} ~~have~~ fluctuating,
and must continue so for years to
come, but facts like the obligations
of morality, will endure for ever.

from the diseases of modern nations

~~Instead therefore of turning over the
many volumes of antiquity in search
of knowledge ^{in medicine} let me advise you ra-
ther to study the book of nature in the
minds and bodies of ^{sick} ~~your patients~~ people. The
state of medicine has been a good deal
like that of the two of the fine arts. While
before the English poets ~~& painters~~ ^{painters} ~~had nothing but~~
~~copied~~ Virgil, and the English painters
~~spent~~ spent half their lives in copying the
pictures of Raphael & Le Brun, we saw
nothing but Italian ^{Roman} ~~Seasons~~ ^{Seasons} ~~Spring~~ ^{Spring}, and
beams in poetry, and Italian or french
manners in painting. — Thompson
first described the British seasons, &
our countryman Mr West first intro-
duced.~~

the British ~~historians~~ ^{in like manner} countenance and
managers into his ~~own~~ pictures. For

many centuries our books of medicine
consisted only of ~~the~~ idle speculations,
^{and transcripts} ~~supported by speculations~~ from Ancient
Authors. No wonder these centuries
were marked by ^{such extraordinary} ignorance and darkness.

Within the last thirty years Physicians
have exchanged the folio volumes of
ancient learning ^{portable} for the books of nature, &
have deserted their closets to set down
at the bed side of their patients. In
this conduct, they have discovered the true
Hippocratic Art of studying medicine,
for ^{it consists} ~~this happy~~ not in reading the works
of Hippocrates, but in adopting the
excellent ^{which} method ~~the~~ he followed with so much

Success in acquiring his accurate knowledge
of diseases. ~~See Return to p 46. For~~

In consequence of this change in the
~~the~~ conduct and studies of physicians,
more ~~discovery~~ improvements have
been made in medicine within the last
30 years than were made in ^a ~~some~~
centuries before them. — Return to p 40

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